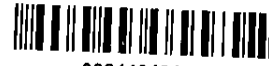


UNOFFICIAL COPY

0021124943

2002/10/15 13:42:45  
Cook County Recorder 28.50



0021124943

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0622888251  
Index: 420063  
JobNumber: 405\_2147

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FELIX POMERANZ  
Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.  
Original Loan Amount: \$140,300.00  
Property Address: 170 SHADOW BEND, WHELLING, IL. 60090  
Date of DOT: 4/12/02  
Date Recorded: 4/26/02  
Doc. / Inst. No: 0020477859  
PIN: TAX NUMBER: 03 02 417 068 0000  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 20th day of September 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

\_\_\_\_\_  
Sherry Doza , Vice President



\* 0 6 2 2 8 6 8 2 5 1 \*

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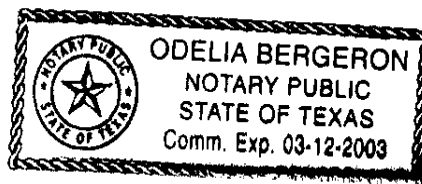
STATE OF Texas  
COUNTY OF Harris

On this the 20th day of September 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

*Odelia Bergeron*



# UNOFFICIAL COPY

## EXHIBIT 'A'

Job #405-2147  
Loan #0622888251  
Index #420063

UNIT NUMBER 304 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL: LOTS 29 THROUGH 35, INCLUSIVE (EXCEPT THE SOUTH 8 FEET THEREOF) IN GALITZ SUBDIVISION OF LOTS 27 THROUGH 29 INCLUSIVE OF GALITZ SUBDIVISION OF THAT PART OF LOT 10 LYING WEST OF THE NORTH AND SOUTH QUARTER SECTION LINE OF COUNTY CLERK'S DIVISION OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS TOGETHER WITH A STRIP OF LAND 18.8 FEET IN WIDTH LYING SOUTH OF AND ADJACENT TO SAID LOT 10 ACCORDING TO THE MAP RECORDED SEPTEMBER 30, 1893 AS DOCUMENT 1935860 IN BOOK 52 OF PLATS, PAGE 53 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NUMBER 16749 RECORDED AS DOCUMENT 20409603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT AND ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE NO. 11 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO SAID DECLARATION AND ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING AND APPERTAINING IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 10-28-111-044-1027

21124943

Cook County Clerk's Office