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0021124934

2130/0011 53 001 Page 1 of 3

2002-10-15 13:39:59

Cook County Recorder 28.50



0021124934

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0700071693

Index: 419665

JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD W. MUNSON AND MARY M. MUNSON
Original Mortgagee: BELL FEDERAL SAVING AND LOAN ASSOCIATION
Original Loan Amount: \$70,000.00
Property Address: 8957 S OAKLEY AVE, CHICAGO, IL 60620
Date of DOT: 4/13/94
Date Recorded: 4/27/94
Doc. / Inst. No: 94377602
PIN: 25 06 110 009 0000 25 06 110 010 0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of September 2002 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Carlton B. Johnson

Carlton B. Johnson, First Vice President



• 11788871693 •

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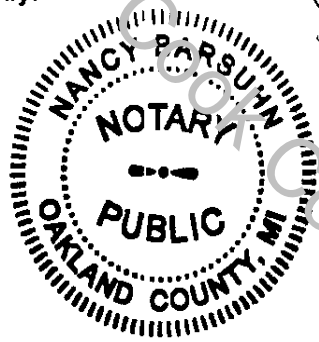
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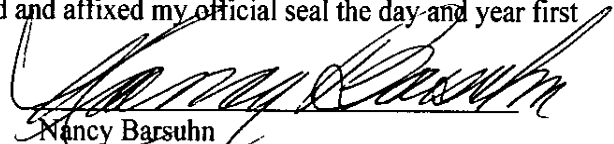
STATE OF Michigan
COUNTY OF Oakland

On this the 23rd day of September 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098




Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003

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EXHIBIT "A"

LOTS 9 AND 10 IN BLOCK 2 IN O. RUEBER AND COMPANY'S BEVERLY
HILLS SUBDIVISION OF THE SOUTH 3/8 OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX # 25-06-110-009
ORDER # A0088886X

21124934

Property of Cook County Clerk's Office