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2130/0015 53 001 Page 1 of 3

2002-10-15 13:40:39

Cook County Recorder 28.50



0021124938

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0608145446

Index: 419989

JobNumber: 405_2147

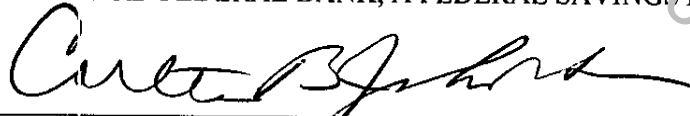
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEPHEN M. SHEPHERD
 Original Mortgagee: ARGO FEDERAL SAVINGS BANK, FSB
 Original Loan Amount: \$238,000.00
 Property Address: 616 ISABELLA STREET, WILMETTE, IL 60091
 Date of DOT: 1/28/99
 Date Recorded: 5/3/99
 Doc. / Inst. No: 99422881
 PIN: 05 34 411 015 0000
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of September 2002 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


 Carlton B. Johnson, First Vice President



* 8 6 8 8 1 4 5 4 4 6 *

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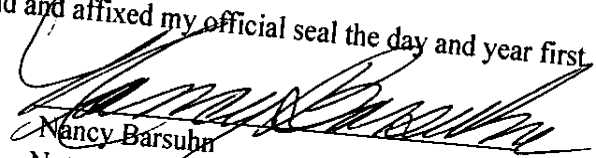
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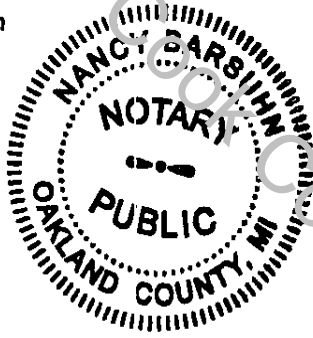
STATE OF Michigan
COUNTY OF Oakland

On this the 23rd day of September 2002 A.D., before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098


Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003



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EXHIBIT "A"

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LOT 15 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 1, 2, 5 AND 6 IN DEMSPETER ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTERS SUBDIVISION OF PART OF THE SOUTH SECTION 34 WILMETTE RESERVATION, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office