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0021125088

2335/0021 20 001 Page 1 of 3
2002-10-15 09:05:04
Cook County Recorder 28.50



0021125088

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **Washington Mutual Bank, FA** -

in and to that certain Real Estate Mortgage dated **Mary L Baron, Divorced Not Since Remarried**

all the rights, title and interest of undersigned **September 18, 2002**, executed by

3

to **Majestic Mortgage Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**
MUNDELEIN, ILLINOIS 60060

21125087
a corporation
and whose principal place

and recorded in Liber page(s)
State of **ILLINOIS**
SEE ATTACHED

COOK County Records.
described hereinafter as follows:

PIN: 06-27-216-009

FIRST AMERICAN TITLE

ORDER # 176776

20F2

FIRST AMERICAN TITLE

ORDER # 91165875

[Handwritten signature]

110 Brittany Drive
STREAMWOOD, ILLINOIS 60107

Investor Loan Number: 056112865

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

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Unit 17C-1 in Sussex Square Condominium, as delineated on a survey of the following described real estate:

Part of the Southeast 1/4 of the Southeast 1/4 of section 22 and part of the Northeast 1/4 of the Northeast 1/4 of section 27, both in Township 41 North, range 9, East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the declaration of condominium recorded as document 88319854, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Carol Harper
 By: **Carol Harper**
 Its: **Asst Secretary**

 Witness: _____

 Witness: _____

Majestic Mortgage Corporation

**STATE OF ILLINOIS
COUNTY OF LAKE**

On **September 18, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper** known to me to be the **Asst Secretary**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brenda Hoffmann

Notary Public:

My Commission expires: **1-20-04**

PREPARED BY: **Donna Winsauer**



AND WHEN RECORDED MAIL TO:
**Majestic Mortgage Corporation
 309 N. Seymour
 MUNDELEIN, ILLINOIS 60060**

Send to

Investor Loan Number: 056112865

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