

3/3

# UNOFFICIAL COPY

0021125176  
2335/0121 20 001 Page 1 of 3  
2002-10-15 13:33:31  
Cook County Recorder 28.50



LOAN NO. 30005456.1

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**

does hereby grant, sell, assign, transfer and convey, unto the  
**WASHINGTON MUTUAL BANK, FA**

a corporation organized and existing under the laws of \_\_\_\_\_  
whose address is \_\_\_\_\_

a certain Mortgage dated **OCTOBER 1, 2002**, made and executed by  
**JOHN J. SANDRICK AND DEANNA D. SANDRICK, HUSBAND AND WIFE**

**21125175**

(herein "Assignee"),

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **15-34-108-022, 15-34-108-049**  
Property Address: **9501 GARFIELD AVENUE, BROOKFIELD, ILLINOIS 60513**  
such Mortgage having been given to secure payment of  
**TWO HUNDRED EIGHT THOUSAND FIFTY AND 00/100** (\$ **208,050.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

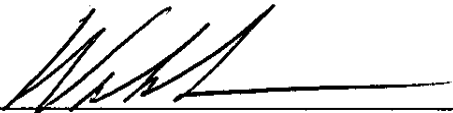
27988

# UNOFFICIAL COPY

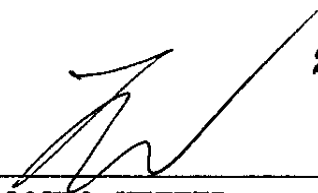
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 1, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



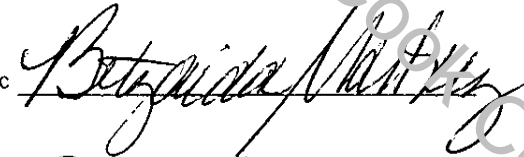
21125176

By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF COOK

On OCTOBER 1, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 15 day of OCTOBER, 2002

Notary Public of Cook County Clerk's Office

# UNOFFICIAL COPY

Legal Description

Land in the CITY of BROOKFIELD, COOK, ILLINOIS, described as follows:

**21125176**

LOT 1 AND THE EAST ½ OF LOT 2 IN BLOCK 59 IN S.E. GROSS' SECOND ADDITION TO GROSSDALE, IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 15-34-108-022

Commonly Known As: 9501 GARFIELD AVENUE

Property of Cook County Clerk's Office