

Prepared By:

Mindi Norton  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074

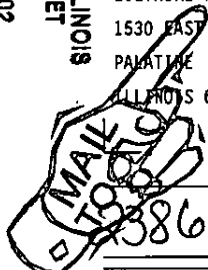
and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE  
ILLINOIS 60074



0021125257

STEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1920  
CHICAGO, IL 60602



SPACE ABOVE THIS LINE FOR RECORDER'S USE

2002

38642 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 053499430

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 3, 2002  
executed by

Charley W. Green AND  
Jane M. Green, husband and wife

to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

443 E. Juniper Drive, Palatine, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

BILTMORE FINANCIAL BANCORP, INC.

On OCTOBER 8, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Micahel F. Bischof  
known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

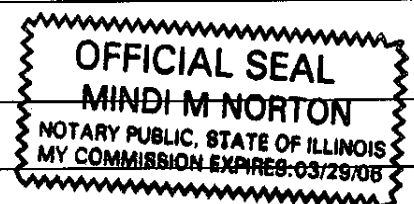
Notary Public Mindi M Norton

My Commission Expires 3/29/06 County COOK

Michael F Bischof  
By:  
Its:

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

21125257

053499430

## RIDER - LEGAL DESCRIPTION

Lot 14 in Haven Crest, Unit No.1, being a Subdivision of part of the South East 1/4 of Section 11, Township 42 North, Range 10 East of the Third principal Meridian, in Cook County, Illinois.

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