UNOFFICIAL COPIN 25383

2002-10-15 08:58:08

Cook County Recorder

28.00

Prepared By:

Amerihome Mortgage Company, LLC 1414 N. Milwaukee Avenue Chicago, IL 60622

After Recording Return To:

Amerihome Mortgage Company,

1414 N. Milwaukee Avenue Chicago, In 60622



-[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0123395783

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc , a California Corporation 3601 Minnesota Dr MACX4701-022, Islcomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

September 16, 2002

to secure payment of

Three Hundred Thousand

Seven Hundred and no/100.

(U.S.

300,700.00

) executed by

FOSTER, Single Man

Amerihome Mortgage Company, LLC

a corporation organized under the laws of

Illinois

and whose address

IL 6062? 1414 N. Milwaukee Avenue, Chicago,

and recorded in Book, Volume, or Libor No.

, at page

(or as No. 002//25382), by the

State of

described hereinafter as follows:

County Ruch der's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-20-321-054-1.003

Commonly known as: 1405 W. HENDERSON ST. UNIT 2E

CHICAGO, IL 60657

Document Express, Inc.

(Page 1 of 2)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	LLC
Witness	(Assignor)
	By: Pete & Georgetsis
Witness	(Signature
STATE OF IL	
COUNTY OF COOK	Con
On September 16, 2002	, before me the undersigned a Notary Public in and for said County and
State, personally appeared	Peter E. Geo:gitsis , known to me to be the
signed and cooled on babalf of said or	of the corporation herein which executed the within instrument, was orporation pursuant to he by-laws or a resolution of its Board of Directors
	rumer, to be free act and decays said corporation.
(Seal)	Notary Public Place Ma

Official Seal	My Commission Expires:
LUCIE MEDINA *** *** *** *** *** *** *** *** ***	O _x c.
MY COMMISSION SAMPESSOCIONS	

LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT NUMBER 2-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1401-1405 W. HENDERSON STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-211748, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PS-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOR SAID RECORDED AS DOCUMENT 97-211748.

NOTE: AS TO PARCEL 2, AN AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT NUMBER 061-1111901, PARKING SPACE PS-2 WAS REASSIGNED TO UNIT 2-F, ACCORDINGLY.

PERMANENT INDEX NUMBER: 14-20-321-054-1003

Property Address 405 W. HENDERSON ST. UNIT 2E, CHICAGO, IL

Tax ID/PIN Number: 14-20-321-054-1003