Please Return To: Union Planters A Image Department 700 Interstate Park Dr., Suite 714

Montgomery, AL 36109

This form was prepared by:

Union Planters Bank, N.A.

630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-92(10

## ASSIGNMENT OF MORTGAGE

28.50

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1701 S First Ave Maywood, IL 60153 does hereby grant, seil, & sign, transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016 October 2, 2202 , made and executed by a certain Mortgage dated MICHAEL DRENTH, a single man

21125316

to and in favor of	Bermar Mortgage Corp	'C	
upon the following Illinois: See attached leg	described property situated in	Cook	County, State of
		Clarks	
	ng been given to secure paymen	nt of <b>Two Hundred Thirteen The</b>	ousand Seven
Hundred Fifty an (\$ 213,750.00	d no/100 )		
		e Original Principal Amount)	,
	of record in Book, Volume, or L		(or as
No	) of the	Records of Cook	
County, State of Illi	nois, together with the note(s) an	nd obligations therein described and the	e money due and to
become due thereor	with interest, and all rights according	rued or to accrue under such Mortgage.	

ILLINOIS ASSIGNMENT OF MORTGAGE MFIL8194 Lender/investor

12/95

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AP# 0295038688



UNOFFICIAL COPY 21/25/17

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

October 2, 2002	Bermar Mortgage Corp
Witness	By: Man Haudu Offi
Witness	ATTORNEY IN F
Attest	(Title)
Seal:	
[Corporate/Partnersh	nip Acknowledgement]
State of Illinois County of	4 . 4
This instrument was acknowledged before me on	Detaber 2002
as ON	
Def Bermar Mortgage Corp	Ö,
"OFFICIAL SEAL" Melissa A. Bodzioch My Commission Exp. 11/21/2005	Milina aportzu
State of Illinois  [Individual Action of Illinois]	cknowledgment]
State of Illinois County of	
This instrument was acknowledged before me on Bermar Mortgage Corp	by
	CA

MFIL8194

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AP# 0295038688

ALTA COMMITMENT Schedule A - Legal Description File Number: Assoc. File No: TM51337

104587

**GUARANTY COMPANY** 

HEREIN CALLED THE COMPANY

21125317

## **COMMITMENT - LEGAL DESCRIPTION**

Lot 1 in Resubdivision of Lot 24 in Mango-Morris Resubdivision of Lots 1,494 to 1,501 both inclusive in Block 41 in Third Division of Riverside of Section 25, Township 39 North, Range 12, East of the Third Principal Meridian, (except that part thereof conveyed to the County of Cook by deed dated April 28, 1936 and recorded April 29, 1936 as document 11801748), in Cook County, Illinois.

T Clark's Office