

0021125773 233 V014 45 001 Page 1 of 2 2002-10-15 09:22:03 Cook County Recorder 26.00



RELEASE DEED

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOR ST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the ir deb edness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND A MODIFICATION OF MCPTCAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Gallar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITED AIM unto JEFFREY COBB, THE PROPERTY AT 210 BROWN FOREST PARK, IL 60130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 1ST Day of MARCH 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book Of Page, as Document Numbers 0010178849 and 0010178850 and a MODIFICATION OF MORTGAGE bearing date, the 11TH DAY OF MARCH 2002 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0020547827 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 5 AND THE NORTH 14 FEET OF LOT 6 IN BRUHN'S SUBDIVISION OF BLOCK 22 (EXCEP) THE SOUTH 68.60 FEET THEREOF) IN RAILROAD ADDITION TO THE TOWN OF HARLEM, BEING A. SUBDIVISION OF PART OF THE SOUTHEAST ONE-QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index Number(s): 15-12-425-004-0000

Address (es) of Premises: 210 BROWN, FOREST PARK, IL 60130



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UNOFFICIAL COPY

TESTIMONY WHEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY caused these presents to be signed by its PERSONAL BANKING OFFICER And attested by its CORPORATE Secretary and its corporate seal to be hereto affixed, this 25TH Day of JULY , 2002. By Dersonal Banking Officer
This instrument was prepared by MARY KIRBY
STATE OF ILLENCIS - C C
I, NANCY SVOBODA. A notary public in and for the said County, in the State aforesaid, DO
I, NANCY SVOBODA. A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN A. VARISI Personally known to me to be PERSONAL BANKING OFFICER of the FOREST PARK NATIONAL DANK AND TRUST COMPANY, a corporation, and GAIL ATHERTON, personally known to me to be the SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severall acknowledged that as such PERSONAL BANKING OFFICER And SECRETARY, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 25th Day of July , 2002. OFFICIAL SEAL! Notary Public, State of Illinois My Commission Expires 11-01-02 Commission expires 11-01-02
RELEASE DEED FOREST PARK NATIONAL BANK AND TRUST CO. 7348 W. MADISON STREET FOREST PARK, IL, 60130 JEFFREY COBB ADDRESS OF PROPERTY 210 BROWN FOREST PARK II, 60130 FOREST PARK II, 60130 GETAN K MC NALLY 111 W WASHINGTON ST SUITE 1160 CHICAGO II, 60602