## UNOFFICIAL CO 2334/0133 45 001 Page 1 of

2002-10-15 09:44:08

Cook County Recorder

## COOK COUNTY

## RELEASE DEED

MAILTO: First Community Bank and Trust, PO Box 457 Beecher, IL 60401 NAME & ADDRESS OF PREPARER: D. Shearer, First Community Bank and Trust, PO Box 457 Beecher, IL 60401

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RECORDER'S STAMP

of the County of will and State of Illinois for and in consideration one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, hereby remise, convey, and quit-claim and John F. Amico, Jr. And Julia Amico, Husban And Wife  of the County of COOK John State of Illinois all right, title, intereclaim, or demand, whatsoever I may have acquired in, through or by a certain MORTGAGE bearing date the 8th day of January A.D. 192002 and recorded in the Recorded Office of COCK County, in the State of Illinois, as Book Page  Document No. 0020061402 to the premises therein described, situated in the County of COCK, State of Illinois, as follows to wit:  LOT 4 (EXCEPT THE EAST 120 FEET THEREOF) AND LOT 5 (EXCEPT THE EAST 120 FEET THEREOF) IN BLOCK 68 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NO. 9  BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, COUNTY, ILLINOIS  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 23-25-425-010	AND C.E.O.	OHLENDORF,
hereby remise, convey, and quit-claim and particle consideration, the receipt whereof is hereby confessed.  AND WIFE  of the County of COOK of State of ILLINOIS all right, title, intereclaim, or demand, whatsoever I may have acquired in, through or by a certain MORTGAGE bearing date the 8th day of JANUARY A.D. 182002 and recorded in the Recorde Office of COOK County, in the State of Illinois, as Book Page  Document No. 0020061402 to the premises therein described, situated in to County of COOK. State of Illinois, as follows to wit:  LOT 4 (EXCEPT THE EAST 120 FEET THEREOF) AND LOT 5 (EXCEPT THE EAST 120 FEET THEREOF) IN BLOCK 68 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NO. 9  BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 23-25-425-010	and State of Till	of the County
AND WIFE  of the County of COOK	good and valuable consideration, the require where the consideration of	one dollar, an
of the County of COOK Jate of ILLINOIS all right, title, interest claim, or demand, whatsoever I may have acquired in, through or by a certain MORTGAGE bearing date the 8th day of JANUARY A.D. 192002 and recorded in the Recorde Office of COOK County, in the State of Illinois, as Book Page  Document No. 0020061402 , to the premises therein described, situated in to County of COOK, State of Illinois, as follows to wit:  LOT 4 (EXCEPT THE EAST 120 FEET THEREOF) AND LOT 5 (EXCEPT THE EAST 120 FEET THEREOF) IN BLOCK 68 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NO. 9  BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 23-25-425-010	quit-clain ware JOHN F. AMICO. TR. AND THE TRANSPORTER	$\mathcal O$ hereby remise,
claim, or demand, whatsoever I may have acquired in, through or by a certain MORTGAGE bearing date the 8th day of JANUARY A.D. 182002 and recorded in the Recorde Office of COOK Office of COOK Office of COOK Document, No. 0020061402 to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:  LOT 4 (EXCEPT THE EAST 120 FEET THEREOF) AND LOT 5 (EXCEPT THE EAST 120 FEET THEREOF) IN BLOCK 68 IN ROBERT BARTLETT'S HOMESTEAN DEVELOPMENT NO. 9  BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 23-25-425-010	ON. AND BULIA AMICO, HUSBAND	AND WIFE
bearing date the 8th day of JANUARY A.D. 182002 and recorded in the Recorde Office of COOK Office of COOK County, in the State of Illinois, as Book Page Document No. 0020061402 , to the premises therein described, situated in to COOK County of Cook State of Illinois, as follows to wit:  LOT 4 (EXCEPT THE EAST 120 FEET THEREOF) AND LOT 5 (EXCEPT THE EAST 120 FEET THEREOF) IN BLOCK 68 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NO. 9  BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 23-25-425-010	State of TIT TWO TO	of the County
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Permanent Index Number(s) 23-25-425-010	AST 120 FEET THEREOF) AND LOT 5 (EXCEPT THE EAST 120 FEET IN ROBERT BARTLETT'S HOMESTEAL DEVELOPMENT NO. 9 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, ANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	LOT 4 (EXCITHEREOF) IN BEING A SUITOWNSHIP 37 COUNTY, ILI
Permanent Index Number(s) 23-25-425-010	space is required for legal, attach on separate 8-1/2" x 11" sheet.)	(NOTE:
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Property Address: 12522 C 70 7 7		
Property Address: 12533 S. 72nd Court, Palos Heights, IL 60463 WITNESS my hand and seal this 23rd doubt 60463		WITNESS my
WITNESS my hand and seal this 23rd day of September XX9 200	and sealthisday ofM2 2002	
(Seal) FIRST COMMUNITY BANK AND TRUST(Seal)	FIRST COMMUNITY BANK AND TRUST(C	
BY:	BY: (Seal)	
(Seal) GREG M. OHLENDORF, PRESIDENT (Seal)	GREG M. OHLENDORF, PRESIDENT (Seal)	
AND C.E.O.		
NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURA 333-	ASE TYPE OR PRINT NAME BELOW ALL SIGNADUX 333-	

Know All Men by These Presents, That FIRST COMMUNITY BANK AND TRUST BY GREG M.

## UNOFFICIAL COPY

County of Will ) 33
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREG M. OHLENDORF, PRESIDENT AND C.E.O. OF FIRST COMMUNITY BANK AND TRUST
personally known to me to be the same person whose name _is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  Given under my hand and notarial seal, this 23rd day of September, 19x2002
For the protection of the owner this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

\*\* This conveyance must contain the name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

> FIRST COMMUNITY BANK AND TRUST JOHN F. AMICO, JR.