

# UNOFFICIAL COPY

PREPARED BY: JANA FROHLICH  
CHICAGOLAND HOME MORTGAGE

0021125909

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE

2338/0042 44 001 Page 1 of 1  
2002-10-15 09:56:01  
Cook County Recorder 26.50



0021125909

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

0021125908

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
TERRENCE G. FOY and CHRISTINE M. FOY, HUSBAND AND WIFE

and dated 08/28/02, to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 6 IN MEDERSON, BEING A SUBDIVISION OF LOT 5 IN THE DIVISION OF THE  
CARLSON TRACT, FOREST GLEN, IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION  
9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE  
DIGITAL  
BOOKING

PIN 13-09-225-007

ALSO KNOWN AS: 4911 WEST BERWYN AVENUE, CHICAGO, ILLINOIS 60630  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On August 28th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COUNTY

My Commission Expires

DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

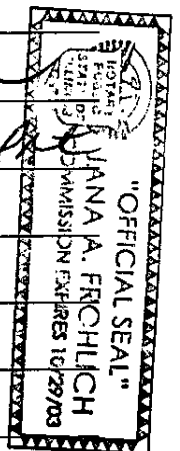
By: *Robin Ybarra*

Its: *Vice President*

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)