

UNOFFICIAL COPY 002125922

PREPARED BY: JANA FROHLICH
CHICAGOLAND HOME MORTGAGE

2338/0055 44 001 Page 1 of 2
2002-10-15 10:23:05
Cook County Recorder 26.50

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE



002125922

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CHARLES M. SEIGEL, UNMARRIED

002125921

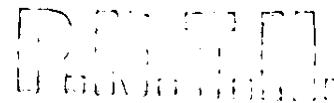
and dated 09/11/02, to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION



PIN 14-29-100-040-1041

ALSO KNOWN AS: 3151 NORTH LINCOLN AVENUE, UNIT 320, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On September 11th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

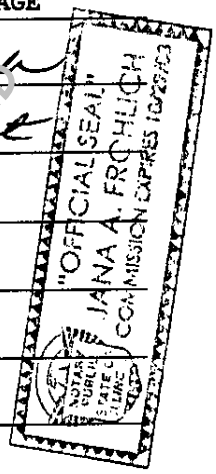
VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY _____
My Commission Expires 10/24/03
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: Robin Ybarra
Its: Vice President
By: _____
Its: _____
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

PARCEL 1:

UNIT 320 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELDS SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 5-C, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

14-29-100-040-1041