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2377/1033 10 001 Page 1 of 2
2002-10-15 09:23:49
Cook County Recorder 26.00

1255269 Ph

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062



0021126000

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 05-64-11630

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated SEPTEMBER 23, 2002
executed by

DIANE BELLAS, A SINGLE WOMAN INDIVIDUAL

to ASSOCIATED FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
632 CONCORD WAY, PROSPECT HEIGHTS, ILLINOIS 60070
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On SEPTEMBER 27, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

SHERWOOD M ZWIRN

known to me to be the PRESIDENT

and GAIL M SELTZER

known to me to be VICE PRESIDENT

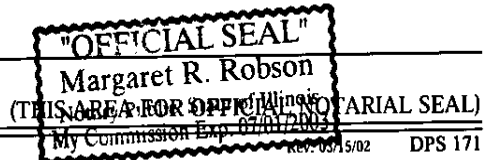
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: SHERWOOD M ZWIRN
Its: PRESIDENT

By: GAIL M SELTZER
Its: VICE PRESIDENT

Witness: DARIA SMOTER

Notary Public Margaret R Robson
MARGARET R ROBSON Cook County,
My Commission Expires 7/10/03



Box 370

AGIFE, INC.

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LEGAL DESCRIPTION:

UNIT 15-1-J-632 IN THE COUNTRY CLUB VILLAS AT ROB ROY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PORTIONS OF LOT 1 IN THE COUNTRY CLUB VILLAS AT ROB ROY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT NUMBER 96-414,870, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 03-25-102-008-1016

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