# 00211261

# UNOFFICIAL C 202126118 2002-10-15 11:22:02 Cook County Recorder 28.00



PREPARED BY AND WHEN RECORDED RETURN TO: COUNTRYWIDE HOME LOANS INC. DOC PROC, MSN SV-79 SIMI VALLEY, CA 93063

## **ASSIGNMENT OF MORTGAGE**By Corporation or Partnership

LOAN NO. 73682 INVESTOR LOAN NO. 20375126 Date: OCTOBER 4, 2002 BANCGROUP MORTGAGE CORPORATION, FOR VALUABLE CONSIDERATION, under the laws of AN ILLINOIS CORPORATION Assignor (whether one or more), hereby sells, assigns and transfers to ILLINOIS COUNTRYWIDE HOME LOANS INC., Assignee (whether COUNTRYWIDE HOME LOANS INC. one or more), the Assignor's Interest in the Mortgage dated OCTOPER executed by JULIE E. JOY, AN UNMARRIED PERSON as Mortgagor, to BANCGROUP MORTGAGE CORPORATION , as Document Number as Mortgagee, and filed for record ), in the office of the (County Recorder) (or in Book County, COOK (Registrar of Titles) of with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Norts age the sum of TWENTY-FOUR THOUSAND AND 00/100 OCTOBER 4. DOLLARS, with interest thereon from and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By DANIEL J. ROSERS
Its: PRESIDENT

Ву \_\_\_\_\_

Its:

ILASSIGN



Property of Cook County Clerk's Office

STATE OF ILLINOIS }
COUNTY OF KANE }

On this 4th

day of OCTOBER, 2002

, before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that ov his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed in instrument.

Signature of Person Taking Acknowledgment

My Commission Expires: 3-26-2005

nmission Expires: 3-26-2005

OFFICIAL SEAL
JILL S. WOLF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-26-2005

21126118

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LOT 16 IN BLOCK 1, IN SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-13-421-044

1031 MARENGO AVENUE FOREST PARK IL 60130

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