

UNOFFICIAL COPY 0021126521

2348/0004 05 001 Page 1 of 2
2002-10-15 09:49:28
Cook County Recorder 26.00



By: [Redacted]
KEY MORTGAGE SERVICES, INC.
574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

and When Recorded Mail To
KEY MORTGAGE SERVICES, INC.
574 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0012839833

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PHH MORTGAGE SERVICES

6000 ATRIUM WAY, MT. LAUREL, NEW JERSEY 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 26, 2002**
executed by
SRDAN PETROVIC, AN UNMARRIED MAN

to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **574 LINCOLN AVENUE**
WINNETKA, ILLINOIS 60093
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

21126520

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

2011 WEST CHASE AVENUE, #3, CHICAGO, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On SEPTEMBER 26, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH
known to me to be the **PRESIDENT**
and

By: [Signature]
Its: **RICHARD NASH**
PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: [Signature]
Its: _____
Witness: _____

Notary Public [Signature]
County,



My Commission Expires 03/26/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C11

Rev. 11/00 DPS 171

same 3 & 8/20/02

[Handwritten mark]

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11/11/11

Property of Cook County Clerk's Office

11/11/11

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0012839833

RIDER - LEGAL DESCRIPTION

PARCEL 1: (2011 WEST CHASE UNIT 3)

THAT PART OF LOTS 1, 2, 3 AND 4, TAKEN AS A TRACT, IN BLOCK 12 IN CONGDON'S RIDGE ADDITION TO RODGER PARK IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF SAID TRACT; THENCE SOUTH 30 DEGREES 13 MINUTES 48 SECONDS EAST ALONG THE SOUTHWESTERLY LINE THEREOF 53.41 FEET; THENCE NORTH 57 DEGREES 14 MINUTES 41 SECONDS EAST 49.20 FEET TO THE POINT OF BEGINNING; THENCE NORTH 57 DEGREES 14 MINUTES 41 SECONDS EAST 17.09 FEET; THENCE NORTH 32 DEGREES 04 MINUTES 25 SECONDS WEST 39.93 FEET TO A NORTHWESTERLY LINE OF SAID TRACT; THENCE SOUTH 71 DEGREES 06 MINUTES 28 SECONDS WEST ALONG SAID NORTHWESTERLY LINE 17.55 FEET; THENCE SOUTH 32 DEGREES 04 MINUTES 25 SECONDS EAST 44.14 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 20628621.

11-30-323-027-0000

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15. 2013



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