UNOFFICIAL COMPISS & DOL PRO

2002-10-15 11:16:05

Cook County Recorder

30.00

RECORDATION REQUESTED BY:

220526290116

COLE TAYLOR BANK ASHLAND/RETAIL BANKING 1542 W. 47TH STREET CHICAGO, IL 60609

0021126652_____

WHEN RECORDED MAIL TO:

Cole Taylor Bank Loan Services P.O. Box 88452, Dept A Chicago, IL 60609-8452 いからいのかから

SEND TAX NOTICES TO:

Andrew J. Martin, Sr. 8222 S Oglesby Ave Chicago, IL 60617

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

P. O. Box 88452 - Dept. A Chicago, IL 60690

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 4, 2002, is made and executed between Andrew J. Martin, Sr., an unmarried person (referred to below as "Grantor") and COLE TAYLOR BANK, whose address is 1542 W. 47TH STREET, CHICAGO, IL 60609 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 7, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded June 20, 2002 in the Cook County Recorders Office as Document Number 0020690182.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following describ€d real property located in Cook County, State of Illinois:

LOT 135 IN COOPERATIVE SUBDIVISION OF THE EAST 1/2 OF THE SCUTTIFAST 1/44 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 8222 S Oglesby Ave, Chicago, IL 10017. The Real Property tax identification number is 20–36–230–025

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The principal balance of the "Home Equity Credit Agreement, Note and Disclosure" secured by the aforesaid mortgage has been increased the date of this Modification of Mortgage from \$10,000.00 to \$20,000.00. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$20,000.00.

The index currently is 4.75% per annum. The interest rate to be applied to the outstanding account balance shall be at a rate of 2.00 percentage points above the index.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

BOX 333-CTI

(Continued) MODIFICATION OF MORTGAGE

Loan No: 8442363

not be released by it. This waiver applies not only to any initial extension or modification, but also to all such Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will persons signing below acknowledge that this Modification is given conditionally, based on the representation to If any person who signed the original Mortgage does not sign this Modification, then all Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF

Property of County

:ROTNARD

TENDEB:

Andrew J. Martin, St., Individually

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UNOFFICIAL COPY MODIFICATION OF MORTGAGE 126652

	MODIFICATION OF MORTGAGE 126652	
Loan No: 8442363	(Continued)	Page 3

INDIVIDUA	AL ACKNO	OWLEDGMEN	NT	
STATE OF	_)		
) SS		
COUNTY OF Cook)		
On this day before me, the undersigned Notary to be the individual described in and who exec she signed the Modification as his or her free mentioned.	uted the Mo and volunt	odification of Mo ary act and dee	ortgage, and ackied, for the uses a	nowledged that he or and purposes therein
Given under my hand and official seal this	4th	day of _	October	, 20 ⁰²
By Jean Vilhama		Residing at _	Chicago Cook	County
Notary Public in and for the State of	ris	 ~~~~		دست
My commission expires $\frac{11/2/03}{}$	0/		<i>FICIAL SEAT</i> EAN WILLIAMS PUBLIC STATE OF ILL	INOIS
	(My Comm	nission Expires 11/02	/2003 }
LENDER	ACKNO	WLEDGMENT	Γ	
STATE OF)	0.	
) SS	4	
COUNTY OF Cook)	· · · · ·	
				C_
On this 4th day of October	<u>r</u>	,		undersigned Notary
Public, personally appeared <u>JEAN WILL</u> , authorized agent for the	(月内S	at executed the	and known to m	e to be theand
acknowledged said instrument to be the free at the Lender through its board of directors or other stated that he or she is authorized to execute the said Lender.	nd voluntary erwise, for t	y act and deed he uses and pu trument and tha	of the said Lender rposes therein me at the seal affixed	er, duly authorized by entioned, and on oath is the corporate seal
By North h. Chiplie		Residing at (Ching Co	ok ounty
Notary Public in and for the State of	www			
My commission expires DOROTHY M. NOTARY PUBLIC ST My Commission Ex	L SEAL CHAPLICK TATE OF ILLING pires 09/19/20	ois 104		

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MODIFICATION OF MORTGAGE (Confinued)

Loan No: 8442363

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Property of Cook County Clerk's Office

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