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2346/0014 11 001 Page 1 of 2002-10-15 10:08:15 50.50 Cook County Recorder

When recorded return to: **Custom Recording Solutions** 2550 North Red Hill Ave. Santa Ana, 1.a. 32. (800) 756-3524 x5011 346875

Loan #07-0091905

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL B' TILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

REI EASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT the Secretary of Housing and Urban Development, 77 West Jackson Boulevard, Chicago Illinois 60604, acting herein by First Madison Services f/k/a Clayton National, Inc., its attorney in fact, holder of a certain mortgage, whose parties, dates and recording information are below, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Archie L. Moore and Annie E. Moore Original Mortgagor:

Weyerhaeuser Mortgage Company of Illinois recorded February 6, Original Mortgagee:

1975 in Document No. 22989614; turther assigned to Percy Wilson Mortgage and Finance Corporation dated February 17, 1984 in Document No. 27330956; last assigned to Toe Secretary of Housing and Urban Development recorded on May 21, 1985 in Document No. 85029232 in the Cook County Clerk's Office.

County: Cook **February 6, 1975** Date Recorded:

22989614 **Document Number:**

5107 South Aberdeen, Chicago, Illinois 60621

Property Address: 20-08-402-002-0000 PIN#

See attached description. **Property Description:**

IN WITNESS WHEREOF, the Secretary of Housing and Urban Development, acting herein by First Madison Services f/k/a Clayton National, Inc., its attorney in fact, has caused these presents to be executed in its corporate name and seal by its authorized officers this 14th day of February, 2002.

Property of Cook County Clerk's Office

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Elwa Kurthe G
Edward Kondziola
-tall 7000son
Rita M. Goodson

SECRETARY OF HOUSING AND

Susan Munson Assistant Secretary

Doc/ Instrument # 00

In the County of

Power of Attorney Recorded

STATE OF CONNECTICUT:

:ss. Shelton

COUNTY OF FAIRFIELD:

On February 14, 2002, personally appeared, Susan Munson, Assistant S. cretary of First Madison Services f/k/a/ Clayton National, Inc., attorney-in-fact for the Secretary of Yousing and Urban Development, signer and sealer of the foregoing Instrument and acknowledge? the same to his free act and deed as Assistant Secretary of Clayton National, Inc., attorney-in-fact for the Secretary of Housing and Urban Development, before me.

RITA W. GOODSON NOTARY PUBLIC My Commission Expires Mar. 31, 2004

Afta M. Goodson **Notary Public**

3o∕k

This instrument was prepared by John W. Anderson, II, Esq., 4 Corporate Drive, Shelton, CT 06484

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For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, PERCY WILSON MORTGAGE AND FINANCE CORPORATION, *a corporation organized and extra under the laws of the State of Delaware, does corporation organized and extra under the laws of the State of Delaware, does hereby assign to the SECRETARY OF House unnay DEVELOPMENT of Washington, D. C., his successors and assigns, a certain mortgage in the organization participal sum of \$ 13.550.00 . made. executed and delivered by Arabic I. Moore single and \$ 13,550.00 , made, executed and delivered by Archie L. Moore, single and 21126731

Annie B. Moore, a widow

to Weyerhaeuser Mortgage Company of Illinois
the 5th day of February , 19 75 , together with the note and indebtedness
therein mentioned, said mortgage being recorded as Document No. 22 989 614 , in , in the office of the , Page No. , described as follows, to wit: No.

County, Illinois Lot 52 and the North 2.63 Feet of Lot 51 in Block 2 in Dexter Park Subdivision being a Resubdivision of the South 2 of Lot 14, 15 to 18 inclusive lots 20 to 30 inclusive, and Lots 38, 39, 41, 42, 44 to 50 inclusive, of Hinckley's Subdivision of the Northwest 4 of the Southeast % of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

(a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;

(b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such lien, attach, and prior to all liens, encumbrances, or defects which may a use except such liens or other matters as have been approved by the assignee hereunder;

Dollars together with the interest from the first day of June , 1982 , at the rate of 9.5 % per annum, computed as provided in the credit instrument, is actually due and (c) The sum of 9208.22

owing under the said credit instrument;
(d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, said PERCY WILSON MORTGAGE AND FINANCE CORPORATION* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Secretary at Schaumburg, Illinois this 16th day of Yay A. D. 1985 .

This Instrument Was Prepared By: Percy Wilson Mortgage and Finance Corporation n/k/a Gilldorn Mortgage Midwest Corporation 1501 Woodfield Road; Schaumburg, IL 60195

PERCY WILSON MORTGAGE AND FINANCE CORPORATION*

aldrich narce lice President Asst. Marie Aldrich.

ATTEST Wyoblewski. Cathryn L.

Secretary

STATE OF ILLINOIS) SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State do hereby certify that

B. Marie Aldrich

personally known to me

Assistant Vice President of PERCY WILSON MORTGAGE AND FINANCE CORPORATION aforesaid, do hereby certify that a corporation organized and existing under the laws of the State of Delaware, and Secretary of

Cathryn L. Wroblewski personally known to me to be the said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and severally acknowledged that as such Assistant Vice President and Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

* Now known as: Cilldorn Mortgage Midwest Corporation day of May, 1985. Given under my hand and notarial seal this 16th

Kecker Hecker

Notary Public

My Commission expires April 6, 1987

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