

UNOFFICIAL COPY

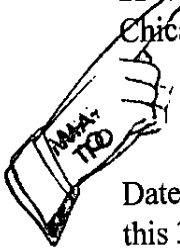
0021127064

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2002-10-15 10:58:42
Cook County Recorder 28.50

Prepared by:
Stephen A. Malato
Hinshaw & Culbertson
222 N. LaSalle Suite 300
Chicago, Illinois 60601



0021127064



Dated at Chicago, Illinois
this 30th day of November, 2000

NNNT-01021885
10 10 TJ ASSIGNMENT

For valuable consideration the receipt and sufficiency of which is hereby acknowledged American National Bank and Trust Company of Chicago, a national banking association ("American National") does hereby assign without recourse, warranty or representation to Jifco, Inc. II, an Illinois corporation all its right, title and interest in and to Mortgage dated December 15, 1987 and recorded February 2, 1988 in the Cook County Recorder's Office ("Recorder's Office) as document number 88049399 and modified by documents recorded in the Recorder's Office as document numbers 91212619, 91244230 and 92063797 and in and to Documents recorded in the Recorder's Office as document numbers 88049400; 88049401; 88049402; 97152711; 97152712; 97021782; 97021783; and Financing Statements recorded in the Recorder's Office as document numbers 88U2486 and 97U02889 made by Cole Taylor Bank as successor trustee to Harris Trust & Savings Bank, not personally but solely as trustee under Trust Agreement dated July 27, 1987 and known as Trust No. 44099 and encumbering or relating to the following described real estate:

Lots 16 to 22 inclusive and Block 7 of Fort Dearborn Addition to Chicago the whole southwest fractional 1/4 of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Permanent Index No.: 17-10-303-016

Commonly Known As: 200 N. Michigan Avenue, Chicago, Illinois

AMERICAN NATIONAL BANK AND TRUST COMPANY
OF CHICAGO, a national banking association

By: Mal J. [Signature]
Title: Senior Vice President

(3)

The undersigned Jifco, II, an Illinois corporation does hereby accept the foregoing Assignment this 30th day of November, 2000.

JIFCO, INC. II, an Illinois corporation

By: *Troy Weber*

Title: *president*

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that _____, as _____ of Jifco, Inc. II, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing as such _____, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _____ day of _____, 2000.

Notary Public

My Commission Expires:

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that, Mark J. Fucinato, as Sr. Vice Pres of American National Bank and Trust Company of Chicago, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing as such Sr. Vice Pres., appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of November, 2000.

Francine Beckert
Notary Public

My Commission Expires:
11/29/03



After recording mail to:
Jay R. Goldberg
Field and Goldberg, LLC
321 S. Plymouth #800
Chicago, IL 60604