

UNOFFICIAL COPY

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2002-10-15 12:01:25

Cook County Recorder 28.50

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)



0021127083

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Washington Mutual Bank, FA, whose address is c/o GE Capital Franchise Finance Corporation, 17207 North
Perimeter Drive, Scottsdale, Arizona 85255 DOES HEREBY CERTIFY that a certain Mortgage, Assignment of
Rents and Leases, Security Agreement and Fixture Filing dated as of July 6, 1999 made by OTG 3, L.L.C., a
Delaware limited liability company, to FFCA Acquisition Corporation, a Delaware corporation, the original
mortgagee, and recorded on December 15, 1999 as Instrument No.: 09162618, Volume 9630/0023 14 in the real
estate records of Cook County, in the State of Illinois as assigned pursuant to that certain Assignment of Mortgage,
Assignment of Rents and Leases, Security Agreement and Fixture Filing dated as of June 29, 2000, and recorded on
September 18, 2000 as Instrument No.: 00722099, Volume 0059/0048 45, is, with the notes accompanying it, fully
paid, satisfied, released and discharged.

Legal Description of premises: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Address of premises: 3016 W Peterson Ave., Chicago, IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

This Release does not release the right, title, interest and estate held by GE Capital Franchise Finance Corporation, a
Delaware corporation, successor by merger to FFCA Acquisition Corporation ("GECFFC") or the right, title, interest
and estate held by GECFFD and subsequently assigned to Washington Mutual Bank, FA, in any other property
encumbered by any other deeds of trust, mortgages or deeds to secure debt executed by OTG 3, L.L.C. in favor of
GECFFC or Washington Mutual Bank, FA, and does not affect in any way the indebtedness secured thereby nor the
liability of any party for the payment thereof or the continued validity of any other collateral given to secure said
indebtedness, but releases only the lien of the Mortgage upon the property described on Exhibit A.

Witness my hand and seal this 9th day of October 2002

WASHINGTON MUTUAL BANK, FA

By: GE CAPITAL FRANCHISE FINANCE CORPORATION, a Delaware corporation, as successor by merger to Franchise Finance Corporation of America, as Servicer pursuant to that certain Amended and restated Servicing Agreement dated as of February 28, 2000.

By [Signature]
Andrew G. Kent
Senior Vice President,
Associate General Counsel and
Assistant Secretary

STATE OF ARIZONA]
] ss
COUNTY of MARICOPA]

I, Marcy Roberts a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew G. Kent; Senior Vice President, Associate General Counsel and Assistant Secretary of GE Capital Franchise Finance Corporation, a Delaware corporation, successor by merger to Franchise Finance Corporation of America, as Servicer pursuant to that certain Amended and Restated Servicing agreement dated as of February 28, 2000 on behalf of the corporation and on behalf of Washington Mutual Bank, FA, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act on behalf of GE Capital Franchise Finance Corporation as Servicer, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of October, 2002

[Signature]
Notary Public

My Commission expires 11/16/04



This instrument t was prepared by

Andrew G. Kent
GE Capital Franchise Finance Corporation
17207 North Perimeter Drive
Scottsdale, AZ 85255

Return TO:

LexisNexis Document Solutions
135 S. LaSalle St., Suite 2260
Chicago, IL 60603
Phone: (312) 201-1273



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(FX TO N) - ("F")
Debtor: OTG 3, L.L.C., a Delaware limited ll
Juris: Recorder of Deeds, Cook County, IL

UNOFFICIAL COPY 00722099
EXHIBIT A 00727083

THAT PART OF LOT 7 LYING NORTH OF A LINE 67 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

THAT PART OF LOT 8 LYING NORTH OF A LINE 67 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID;

LOT 9 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE 67 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID);

LOT 10 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE 67 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID).

ALL IN BLOCK 5 IN NIXON AND PRASSAS' LINCOLN AND PETERSON AVENUE ADDITION TO NORTH EDGENATER, IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED IN THE REGISTRAR'S OFFICE ON JUNE 19, 1917 AS DOCUMENT NO. 74453 AND IN THE RECORDER'S OFFICE AS DOCUMENT NO. 6133092, ALL IN COOK COUNTY, ILLINOIS.

13-01-126-061

Property of Cook County Clerk's Office

FFCA# 8000-9168

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Store # 208