UNOFFICIAL COP2Y127459

Recording Requested By: WASHINGTON MUTUAL BANK, F.A. 2336/0141 48 001 Page 1 of 2002-10-15 11:18:01 28.00 Cook County Recorder

When Recorded Return To:

SAJED H SIDDIQUI 1592 BROOKSIDE DR HOFFMAN ESTATES, IL 60194



Satisfaction

Washington Mutual - Wisconsin #:8009463185 "SIDDIQUI" Lender ID:G11/8000463185 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full pay nent and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor: SAJED H SIDDIQUI AND MAHJABEEN SIDDIQUI HIS WIFE

Original Mortgagee: FLEET MORTGAGE CORP.

Dated: 10/28/1992 Recorded: 11/04/1992 in Book/Re el/Liper: N/A Page/Folio: N/A as Instrument No.: 92819900,

in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Maue A Part Hereof

Assessor's/Tax ID No. 07-16-200-056-1233

Property Address: 1070 KNOLL DR, HOFFMAN ESTATES,, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOAMS INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. On October 2nd, 2002

DAVID STEEN, OFFICER,

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Satisfaction - Page 2 of 2 STATE OF Wisconsin COUNTY OF Milwaukee

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On October 2nd, 2002, before me, PAUL KOPCZYNSKI, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared DAVID STEEN, OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAUL KOPCZYNSKI Notary Expires: 05/14/2006 PAUL KOPCZYNSKI NOTARY PUBLIC STATE OF WISCONSIN

This area for notarial seal)

Prepared By: ZHANNA MELKU ME'A Washington Mutual Bank, F.A. 1120D West Parkland Ave

MILWAUKEE, WI 53224 414-359-9300 UNIT 1-707 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PERICIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 AND THE SOUTH LINE OF GOLF ROAD; THENCE SOUTH 2 DEGREES, 48 MINUTES. 7 SECONDS, WEST ALONG SAID EAST LINE OF THE WEST 10 ACRES 1272.01 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 16 SECONDS, EAST ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SAID NORTHEAST 1/4 OF SECTION 16, 747.86 FEET; THENCE NORTH 0 DEGREES, 17 MINUTES, 2 SECONDS WEST 455.50 FEET; THENCE NORTH 0 DEGREES, 22 MINUTES, 58 SECONDS WEST 190.00 FEET; THENCE NORTH 0 DEGREES, 37 MINUTES, 2 SECONDS WEST 453.59 FEET; THENCE SOUTH 89 DEGREES, 22 MINUTES, 58 SECONDS WEST 837.36 FEET; THENCE NORTH 2 DEGREES, 48 MINUTES, 8 SECONDS EAST TO THE SOUTH LINE OF GOLF PLAD; THENCE SOUTH 89 DEGREES, 22 MINUTES, 59 SECONDS WEST ALONG SAID SOUTH LINE 46.63 FEET TO THE POINT OF BEGINNING ALL IN SCHAUMBURG TOWNSHIP OF COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 20 PEET OF THE LAND TAKEN FOR HIGHWAY PURPOSES IN CONDEMNATION CLSE 71-L-8422) IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25609760, AS AMENDED BY DOCUMENTS LECORDED AS NUMBERS 25643393, 26002380, 27105128, 27233852, 85278098 AND 85335382. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.