

#503224-4  
503314-3  
RELEASE DEED

UNOFFICIAL COPY

0021127587  
2326/0219 55 001 Page 1 of 2  
2002-10-15 11:15:54  
Cook County Recorder 46.00

MAIL TO:  
A.J. Smith Federal Savings Bank  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING



22014624710

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Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Thomas A. Kozuch and Elizabeth T. Kozuch, His Wife of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired through or by certain Mortgage Deed and NOTE bearing the date the 26th day of October, A.D. 2001, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 11037789, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

The East 9 feet of Lot 18, the East 6 feet and the West 21 feet of Lot 19 and the West 24 feet of lot 20 in Resubdivision of Block 131 in Blue Island (formerly Portland) in the Southwest 1/4 of Section 31, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 25-31-358-011 & 25-31-358-012

Property Address: 2106 Desplaines St. Blue Island, Il. 60406

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the 9th day of OCT, A.D. 2002.



A.J. SMITH FEDERAL SAVINGS BANK

By Lyn G. Rupich  
Lyn G. Rupich President/Chief Operations Officer

Attest Donna J. Manuel  
Donna J. Manuel Vice President

BOX 333-CTI

# UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

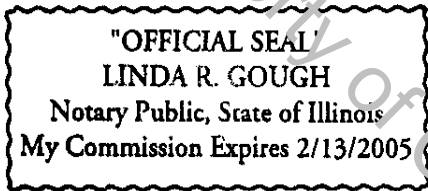
Given under my hand and Notarial Seal this

9<sup>th</sup>

day of

Oct

, 2002



*Linda R. Gough*

Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

## Release Deed

By Corporation

**A.J. Smith Federal Savings Bank**

To

**A.J. SMITH FEDERAL SAVINGS BANK**

14757 S. Cicero Avenue  
Midlothian, IL 60445

21127587