

0021127520

2336/0204 48 001 Page 1 of 4
2002-10-15 12:01:49
Cook County Recorder 54.50



0021127520

Prepared by: Middleberg, Riddle & Gianna
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Dallas, TX 75201

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
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Permanent Index Number: 20-03-108-604

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ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 09889553
Borrower: EDWARD E. CONWAY
Date: October 25, 2001, to be effective the Date of Filing/Recording

12-031

Data ID: 228

Owner and Holder ("Holder") of Mortgage/Deed of Trust/Security Deed ("Security Instrument"):
NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A Corporation, which is organized and existing under the laws of the State of OHIO, 3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

Assignee: **BANKERS TRUST COMPANY AS TRUSTEE**
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

Security Instrument is described as follows:

Date: October 25, 2001
Original Amount: \$ 183,750.00
Borrower/Grantor/Mortgagor/Trustor: EDWARD E. CONWAY, AN UNMARRIED MAN
Lender/Beneficiary: FIRST HOME MORTGAGE
Mortgage Recorded concurrently herewith in the Official Records in the County Recorder's or Clerk's Office of COOK COUNTY, ILLINOIS.

RECORDED: 11-16-2001
INSTR# 0011081602



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, IL 60602

UNOFFICIAL COPY

Property (including any improvements) Subject to Security Instrument;
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.



NATIONAL CITY MORTGAGE CO. dba ACCUBANC
MORTGAGE

By: _____

Its: Susan Saffle, Assistant Secretary
(Printed Name and Title)

STATE OF Texas
COUNTY OF Dallas

§
§

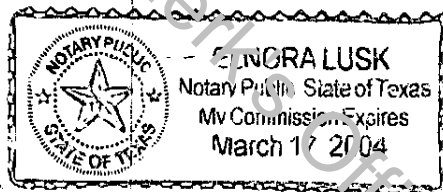
The foregoing instrument was acknowledged before me this 13 day of
NOVEMBER, 2001
by Susan Saffle

Assistant Secretary of NATIONAL CITY MORTGAGE CO. dba ACCUBANC
MORTGAGE, An Ohio Corporation, on behalf of the entity.

Notary Public

ELNORA LUSK
(Printed Name)

My commission expires: 12/03/02



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7004822
4582
CONWAY EDWARD E
MEIRS:

Property of Cook County Clerk's Office

Loan No: 0985553

Data ID: 228

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following-described property located in the County of COOK:

THE NORTH 1/2 OF LOT 21 IN BLOCK 6 IN PRYOR AND HOPKIN'S SUBDIVISION OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM ANY PART TAKEN FOR THE WIDENING OF MICHIGAN AVE. AND INDIANA AVE.) ALL IN COOK COUNTY, ILLINOIS.

20-03-108-004

which currently has the address of 4017 SOUTH MICHIGAN AVENUE,
[Street]
CHICAGO, ILLINOIS [City]

60653 [Zip Code] ("Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."