UNOFFICIAL COPY28493

2002-10-15 14:00:31

Cook County Recorder

26.00

WHEN RECORDED MAIL TO: BARBARA L FUREY 1652 WEST AUGUSTA #1 CHICAGO, IL 60622

Loan No. 357306322

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Compine) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1(52 YEST AUGUSTA BLVD #1, CHICAGO

Permanent Tax No.: 1706419329

from the lien of a certain mortgage made and executed by BARBARA L FUREY, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on January 29, 2002, and recorded in Decument No. 0020372106, Book ---, Page ---, Certificate ---, Records of COOK County, and State of ILLINOIS, to in ; end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 24, 2002.

CORPORATE SEAL

*un*namanaw

Mortgage Electronic Registration Systems, Inc. ("MPRE"), solely as pominee for Lender, Prism

Mortgar e Company)

Roberta Pettengil', A sistant Secretary

P.O. Box 2026, Furt, M. 48501-2026

STATE OF IOWA County of Black Hawk

On September 24, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or entity upon behalf of which the person acted, executed this instrument.

Notary's Signature R. Weber

Expiration Date: 12/10/2004

83 pay hand and official

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988

MY COMMISSION EXPIRES DEC. 10, 2004

2002-09-17

WITNE

MIN: 100058900001065770

MERS Telephone: 1-888-679-6377

(Notary's Seal)

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LOAN NO: 357306322

PROPERTY DESCRIPTION
THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 1W, IN 1644-52 W. AUGUSTA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PAGE ESTATE:

PARTS OF LOTS 12 AND 13 IN BLOCK, 10 IN JOHNSON'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 9, 2001 AS DOCUMENT NO. 001105991, AS AMENDED FROM TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER PARKING SPACES P-1W (LIMITED COMMON ELEMENTS), AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID.