

UNOFFICIAL COPY

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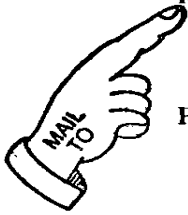
2/4/02 10:15:13 Page 1 of 2
2002-10-15 15:36:13
Cook County Recorder 46.50



0021128414

WHEN RECORDED

RETURN TO: BAYVIEW FINANCIAL TRADING GROUP, L.P.
2601 S. BAYSHORE DRIVE, SUITE 400
MIAMI, FL 33133
ATTN-DOCUMENT CONTROL DEPT.



Property Address: 8112 SOUTH GREEN
CHICAGO, IL 60620

Loan No: 188212

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Seller Loan No: 6165953008

**** ASSIGNMENT OF DEED OF TRUST/MORTGAGE ****

FOR VALUE RECEIVED, the undersigned: U.S. SMALL BUSINESS ADMINISTRATION, as Assignor [and as Authorized Agent for Lender] (Assignor), with an address of 409 Third Street, S.W. Washington, D.C. 20416 hereby sell, assigns, transfers and conveys to:

Wachovia Bank, N.A. as Trustee*
f/k/a First Union National Bank
for Bayview Series 2002-B1

Located at 1861 Bayberry Road
Jacksonville, FL 32256

(Assignee) all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e. Mortgage, Deed of Trust, Security Deed, Mortgage Deed, Mortgage Bond or Deed Bond) executed by: LULA M JOHNSON to: U.S. SMALL BUSINESS ADMINISTRATION (SBA) under the date of: 4-18-94 recorded in Instrument/Clarks File # 94344886 of the records of: Cook County, the State of IL and recorded on 4-18-94 with the legal description of:

Mortgage Amount: \$15,400.00

AS DESCRIBED IN DEED OF TRUST/MORTGAGE AND REFERRED TO HEREIN
* who acquired title as Lula Johnson, an unmarried divorced person

IN WITNESS WHEREOF, U.S. SMALL BUSINESS ADMINISTRATION, as Assignor [and as Authorized Agent for Lender] has caused this instrument to be signed by its authorized officer (s) has fixed its seal hereto and has caused the same to be attested by its authorized officer (s) on this 16th day of February, 2002.

ASSIGNOR: U.S. SMALL BUSINESS ADMINISTRATION,
as Assignor [and as Authorized Agent for Lender]

Name: Robert G. Hall
Title: Authorized Agent

WITNESS:

Serisha Nibbs

STATE OF FLORIDA)
COUNTY OF MIAMI-DADE)

Before me, the undersigned a Notary Public for and within said county, came Robert G. Hall known to be the Authorized Agent respectively, for U.S. SMALL BUSINESS ADMINISTRATION, as Assignor [and as Authorized Agent for Lender] who acknowledged the execution of the above foregoing instrument to be their and said corporation voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal at Miami-Dade County, the State of FL, on this 16th day of February, 2002.

00216102810

Orfa P. Manduley
Notary Public



Orfa P. Manduley
My Commission DD039323
Expires July 04 2005

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Loan No. 188212

Legal Description Exhibit "A"

LOT 4 IN BLOCK 10 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK BEING A
SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION
32, TOWNSHIP 38 NORTH, RANGE 14

PERMANENT INDEX NUMBER: 20-32-221-021

Property of Cook County Clerk's Office

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