

UNOFFICIAL COPY

0021128578

2002-10-15 13:34:02
Cook County Recorder 26.50

Prepared by: STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, ILLINOIS 60602

EMILIA NAPIORKOWSKA
5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: ERMAL DOCS DEPARTMENT



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

EMILIA NAPIORKOWSKA
5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656
2012091100011632
7/1208/7485 2012

FORM NO. 40001632

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS
33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 2002
executed by

ZENON KRUKOWSKI AND
JADWIGA KRUKOWSKI, HUSBAND AND WIFE

to BISSAM FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No.

, page(s) _____, as Document No. 0021128577

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

5441 NORTH MAGNET AVENUE, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BISSAM FINANCIAL SERVICES, INC.

On OCTOBER 1, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

STEVE SZYMANSKI

known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein mentioned the within
instrument, that the seal of the State of Illinois
corporate seal of said corporation is the
instrument was signed and acknowledged on behalf of said corporation
pursuant to its laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County, _____

My Commission Expires _____

By:
Its: STEVE SZYMANSKI
VICE PRESIDENT

By: _____
Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

40001632

RIDER - LEGAL DESCRIPTION

LOT 6 IN SMITH AND WCKERSHAM'S GLADSTONE PARK VILLA, BEING A
SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY,
ILLINOIS.

13-08-211-006

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