

WHEN RECORDED MAIL TO:
CHRISTOPHER BORUFF
2119 NORTH MAGNOLIA AVE
CHICAGO, IL 60614



Loan No. 600315705

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage) by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2119 N MAGNOLIA AVE, CHICAGO
Permanent Tax No.: 143-1270420000

from the lien of a certain mortgage made and executed by CHRISTOPHER BORUFF, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, AIRMORTGAGE) on May 6, 2002, and recorded in Document No. 0020578823, Book 3940, Page 0011, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 25, 2002.

CORPORATE SEAL



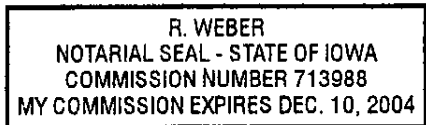
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Airmortgage)

By: [Signature]
Roberta Pettengill, Assistant Secretary
P.O. Box 2026 Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On September 25, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal
[Signature]



Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-09-18

(Notary's Seal)

MIN: 100037506003157055 MERS Telephone: 1-888-679-6377

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MAD

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Property of Cook County Clerk's Office

Loan No. 600315705

EXHIBIT A

LOT 41 (EXCEPT THE EAST 50.10 FEET OF THE SOUTH 19 FEET) ALL IN A SUBDIVISION OF BLOCK 6 OF BLOCK 13 IN SHEFFIELD ADDITION TO CHICAGO, OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE SOUTHEAST 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL OF TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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