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0021128504

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2002-10-15 14:04:08
Cook County Recorder 26.00



WHEN RECORDED MAIL TO:
ADAM S OLSON
3201 NORFOLK ST APT 22101
HUSTON, TX 77098

Loan No. 600126442

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Maple Park Mortgage Co.) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1631 S INDIANA #103, CHICAGO
Permanent Tax No.: 17223020461955

from the lien of a certain mortgage made and executed by ADAM S. OLSON AND MEREDITH ANNE OLSON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MAPLE PARK MORTGAGE CO.) on April 30, 2001, and recorded in Document No. 0010514671, Book 2881, Page 0087, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 25, 2002.

CORPORATE SEAL



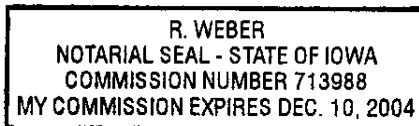
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Maple Park Mortgage Co.)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On September 25, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-09-18

(Notary's Seal)

MIN: 10010450000000184 MERS Telephone: 1-888-679-6377

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PROPERTY DESCRIPTION
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNITS 103 AND GU-2, BOTH INCLUSIVE, IN BICYCLE STATION LOFTS COMDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

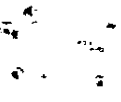
PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH
STREET OF BLOCK 2 OF CLARK'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL
QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT '0' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NO. 97271853; TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY,
ILLINOIS



Property 2002-0021128504 Cook County Clerk's Office

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