

UNOFFICIAL COPY

0021129060  
2328/0307 41 001 Page 1 of 3  
2002-10-15 14:12:35  
Cook County Recorder 28.00

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

REX J ARCHAMBAULT  
448 N CARPENTER ST  
CHICAGO, IL 60622



Property of Cook County Clerk's Office



**Satisfaction**

Washington Mutual - Wisconsin # 8015176640 "ARCHAMBAULT" Lender ID:C06/0626561388 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE  
CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby  
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does  
hereby cancel and discharge said mortgage.

Original Mortgagor: REX J ARCHAMBAULT AN UNMARRIED MAN  
Original Mortgagee: FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION  
Dated: 03/03/1999 Recorded: 03/15/1999 in Book/Rec./Libar: N/A Page/Folio: N/A as Instrument No.: 99242065,  
in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-08-248-019

Property Address: 448N CARPENTER ST, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.  
On September 21st, 2002

By: John Ford  
JOHN FORD, OFFICER,

3  
MUE

# UNOFFICIAL COPY

Satisfaction - Page 2 of 2  
STATE OF Wisconsin  
COUNTY OF Milwaukee

21129060

On September 21st, 2002, before me, PAM KARLE, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared JOHN FORD, OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PAM KARLE

Notary Expires: 06/13/2004

PAM KARLE  
NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Prepared By: ZHANNA MELKUM (VA)  
WASHINGTON MUTUAL BANK, F.A.  
11200 WEST PARKLAND AVE

MILWAUKEE, WI 53224  
414-359-9300

# UNOFFICIAL COPY

21129060

## LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOTS 7 AND 8 IN BLOCK 11 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 8 IN BLOCK 11 AFORESAID, THENCE NORTH, ALONG THE WEST LINE OF LOT 8 AFORESAID, 19.41 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH, ALONG THE WEST LINE OF SAID LOTS, 18.35 FEET; THENCE EAST, ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 05 MINUTES 41 SECONDS FROM SOUTH TO EAST WITH THE AFORESAID LINE, 51.38 FEET; THENCE SOUTH, ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 25 MINUTES 00 SECONDS FROM WEST TO SOUTH WITH THE AFORESAID LINE, 13.35 FEET; THENCE WEST, ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 35 MINUTES 00 SECONDS FROM NORTH TO WEST WITH THE AFORESAID LINE, 51.54 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY CARPENTER COURT DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96,489,533 AND BY DEED RECORDED AS DOCUMENT NUMBER 96,550,254.

Cook County Clerk's Office