

UNOFFICIAL COPY

0020439955

219/016 18 001 Page 1 of 2
2002-04-17 11:06:07
Cook County Recorder 23.00



0021129255

When Recorded Mail To:
Orchard Mortgage

3350 Salt Creek Lane
Suite:109
Arlington Heights, IL 60005

0021129255

2334/0422 45 001 Page 1 of 2
2002-10-15 14:44:26
Cook County Recorder 26.00

AP# WALKER 02
LN# 7164193

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to,
*WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated April 5, 2002, executed by
SARAH L. DIKKERS N/K/A SARAH WALKER, MARRIED TO TIMOTHY WALKER

to Orchard Mortgage, L.L.C.

, and whose address is 3350 Salt Creek

Lane Suite:109, Arlington Heights, IL 60005

recorded on

, and recorded in Book/Volume No.

page(s)

, as Document No.

20439954

, COOK

County Records, State of

Illinois

on real estate legally described as follows:

UNIT NUMBER 7-3 IN CARRIAGE HOMES OF WINDSONG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN CARRIAGE HOMES OF WINDSONG SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87229431 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

P.I.N.: 07-18-207-039-1023

PROPERTY ADDRESS: 2114 SOUTHWIND CIRCLE, SCHAUMBURG, IL 60194

*THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE ASSIGNEE NAME

ISC/*ASM**/0195-L

Page 1 of 2

BOX 333-CT7

001989546 CTI C. Sawman 10/1 No Abs.

Handwritten initials and numbers

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: APRIL 5, 2002

Orchard Mortgage L.L.C.

David Rank President

Property of Cook County Clerk's Office

STATE OF ILLINOIS

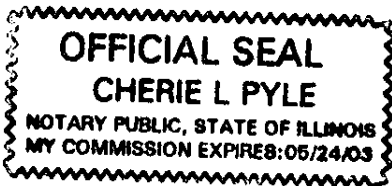
County ss:

On APRIL 5, 2002 before me, the undersigned a Notary Public in and for the said County and State, personally appeared David R. Rank and personally known, who, being duly sworn by me, did say that he/she/they is/are the President and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name: Cherie Pyle
Notary Public for the state of Illinois
My commission expires: 05/24/03

(Official Seal)

21129255



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