

UNOFFICIAL COPY 0021129359

RELEASE DEED

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2002-10-15 15:11:06
Cook County Recorder 26.50



MAIL TO:

Mildred A. Farina
20620 Frankfort Square
Frankfort, IL 60423



Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto First National Bank of Blue Island n/k/a Great Lakes Trust Company, N.A. as trustee under trust agreement dated January 13, 1997 and known as trust number 97005, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of February, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020288690, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 17 IN CRICKET HILL, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 31-21-103-044-0000

THIS INSTRUMENT WAS PREPARED BY: Gregory Rackett, 3800 Golf Road, Suite 300, Rolling Meadows, IL 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 862 Harvard Lane, Matteson, IL 60443

Dated this 9th day of September, 2002.

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer

Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President



ATGF, INC.

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 9th day of September, 2002.



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office