

UNOFFICIAL COPY

0021129317

333/0484 45 001 Page 1 of 3  
2002-10-15 15:08:37  
Cook County Recorder 28.00



Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

#1409 8051492

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**6767 N Milwaukee #207 Niles, IL 60714**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **October 3, 2002**

**DAVID A KUSHNER** ~~MARRIED TO~~ **MICHELE KUSHNER**, HUSBAND AND WIFE  
AND

, made and executed by

to and in favor of **Midwest Home Mortgage Corp.**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Seventy Five Thousand and  
no/100**  
(\$ **175,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page **21129316** (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTD

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 3, 2002**

**Midwest Home Mortgage Corp.**

\_\_\_\_\_  
Witness

(Assignor)

By: Susan Lauer offi-  
(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
(Title)  
**ATTORNEY IN FACT**

Seal:

Property of Cook County Clerk's Office  
21129317

[Corporate/Partnership Acknowledgement]

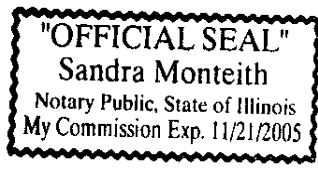
State of Illinois  
County of Kane

This instrument was acknowledged before me on 13 October 2002

by Susan Lauer

as POA

of **Midwest Home Mortgage Corp.**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Midwest Home Mortgage Corp.**

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008051492 EK  
STREET ADDRESS: 820 LILL ST.  
CITY: BARRINGTON COUNTY: COOK  
TAX NUMBER: 01-01-318-021-0000

### LEGAL DESCRIPTION:

LOT 9 IN BLOCK 5 IN BARRINGTON HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE NORTH 10 RODS THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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