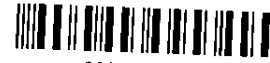


# UNOFFICIAL COPY

0021129404

2336/0363 48 001 Page 1 of 2  
2002-10-15 15:10:06  
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:  
PATRICIA S FORAN  
9245 LOWELL AVE  
SKOKIE, IL 60076



0021129404

Loan No. 306914957

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **843 MICHIGAN UNIT 14, EVANSTON**  
Permanent Tax No.: **1104040331014**

from the lien of a certain mortgage made and executed by **PATRICIA S FORAN**, to **THE MORTGAGE ALLIANCE CORP.** on **March 19, 1999**, and recorded in Document No. **99303126**, Book **4048**, Page **0197**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 20, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

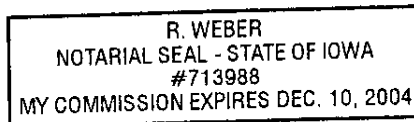
By:   
Roberta Pettengill, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **September 20, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-09-19



(Notary's Seal)

57  
P2  
5-  
MN  
JFK

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0021129404 Page 2 of 2

Loan No. 306914957

**EXHIBIT A**

UNIT 14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 840 MICHIGAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94501659, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWN SHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office