

750440038 Min #  
Property Address:  
1460 N SANDBURG TERRACE UNIT 2112  
CHICAGO, IL 60610  
P.I.N: 17-04-207-086-1322

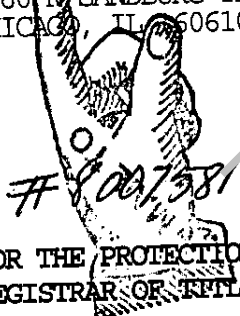
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2338/0208 44 001 Page 1 of 2  
2002-10-15 15:45:06  
Cook County Recorder 26.50

Drafted By: TANISHA WHEELER  
CitiMortgage, Inc.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department



When recorded return to:  
JOHN B SKUDNIG  
1360 N SANDBURG TER APT 410  
CHICAGO, IL 60610



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

*2-Ja*

KNOW ALL MEN BY THESE PRESENTS that a certain indenture of mortgage, bearing date SEPTEMBER 18, 1997 made and executed by JOHN B SKUDNIG of the First part, to CITIBANK FSB of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 97708560, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: SEPTEMBER 16, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: *P Reeder*  
P. Reeder  
Assistant Secretary



State of Michigan  
County of Oakland

On SEPTEMBER 16, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

*Sharon Quinn*  
Notary Public

My Commission Expires:

SHARON QUINN  
Notary Public, Wayne County, MI  
Acting in Oakland County  
My Commission Expires 04-17-2005

**UNOFFICIAL COPY**

UNIT NUMBER 2406A IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032909 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office