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Cook County Recorder

28.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

0021130051

NOTICE:

THIS POCUMENT SHOULD BE RECORDED!

204/14/ M/C

Parkway Bank And Trust Company

4800 N. Ferlem Avenue Harwood Heights, Illinois 60706

"Together We Made It Happen"

1-708-ão7-ú600

FAX 1-708-867-2679

FULL RELEASE OF MORTGAGE

Hausler, Jay 67571-13

PARKWAY BANK AND TRUST COMPANY, an Illing is Banking Corporation for and in consideration of the payment of the indebtedness secured by the Morgage and the Assignment of Rents thereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt where is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to:Jay I. Hausler, a married man and Parkway Bank & Trust Company whose address is 4800 N. Harlem Harwood Heights, IL 60706 and said heirs and legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated February 15, 2002 and recorded as document #'s 0020214490 and 15, 2002 and 15, 2002 and 15, 2002 and 15, 2002 and 2020214491 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

See attached legal:

P.I.N.: 14-19-308-039 & 14-19-308-039

C/K/A: 2338-40 North Roscoe, Chicago, IL 60618

Together with all the appurtenant thereunto.

34

395

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Vice President, and attested by its Asst. Vice President, and its corporate seal is hereto affixed-September 9,-2002

. PARKWAY BANK AND TRUST COMPANY

By:

Marianne L. Wagener, Vice President

Attest:

David F. Hyde III, Asst. Vice President

This instrument was prepared by Sandy Auriemma 4800 N. Harlem Avenue Harwood Heights, Illinois 60706 MAL TO: LEON WERTER TON WASHINGTON SUITE 1618
Chicago, IC 60602

ACKNOWLEDGMENT

STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagener, Vice President and David F. Hyde III, Asst. Vice President, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal September 9, 2002

NOTARY PUBLIC

SANDY AURIEMMA
NOTARY PUBLIC STATE OF ILLINO!
My Commission Expires 10/05/20

LEGAL DESCRIPTION

LOTS 26 AND 27 IN BLOCK 8 IN C.T. YERKE'S SUBDIVISION OF BLOCK 33 TO 36 AND 41 TO 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), EAST OF THE THIRD ES HE E., MERID.

COOK COUNTY CLORK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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