

UNOFFICIAL COPY

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2002-10-16 11:13:05

Cook County Recorder

28.50



0021130030

[Handwritten signature]

prepared by & mail to.
CHICAGO BANCORP, INC.
1640 NORTH WELLS STREET
CHICAGO, ILLINOIS 60614

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



LOAN NO. 20022623-1
2042296MTCJKENNY

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of
whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694
a certain Mortgage dated SEPTEMBER 26, 2002
CASTRA N. JARMON, AN UNMARRIED PERSON

(herein "Assignee"),
, made and executed by

to and in favor of CHICAGO BANCORP, INC.
property situated in COOK

County, State of Illinois

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 15-21-114-029, 15-21-114-030
Property Address: 1440 NEWCASTLE STREET, WESTCHESTER, ILLINOIS 60154
such Mortgage having been given to secure payment of (\$ 214,850.00)
TWO HUNDRED FOURTEEN THOUSAND EIGHT HUNDRED FIFTY AND 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the PUBLIC Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *[Handwritten signature]*

[Handwritten initials]

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 26, 2002

CHICAGO BANCORP, INC.

[Signature of Warren P. Thomas]

By: WARREN P. THOMAS
Its: VICE PRESIDENT

[Signature of Laura Vetter]

By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On SEPTEMBER 26, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *[Signature of Betzaida Martinez]*



Dated this 26TH day of SEPTEMBER, 2002

LEGAL DESCRIPTION

LOTS 127 AND 128 IN GEORGE F. NIXON AND CO'S SECOND TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED OCTOBER 20, 1926 AS DOCUMENT 9441119, IN COOK COUNTY, ILLINOIS.

15-21-114-029-0000 AND 15-21-114-030-0000

Property of Cook County Clerk's Office