This release is prepared by:

Name:

JUANITA GUYTON

Address:

577 LAMONT ROAD

ELMHURST IL, 60126

00211301

2249/0257 38 001 Page 1 of

2000-03-24 15:47:53

Cook County Recorder

ODDIS JOHNSON

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE KLGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESLUTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto ODDIS D JOHNSON, PATRICIA A JOHNSON of the County of COOK and State of Illinois, all the right; title, interest, claim or demand whatsoever it may have acquired in, bearing date the 11/18/1985, and recorded in the Recorder's Olitical COOK County, in the State of Illinois, as Document No. 85290042, Book

LEGAL DESCRIPTION:

LOT 25 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN , (EXCEPT THE NORTH 191 FEET THEEOF) IN COOK COUNTY ILLINOIS.

1533 PARKSIDE, CHICAGO, IL 60651

Pin #: 1605207007

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 03/03/2000.

HOUSEHOLD FINANCE CORPORATION III

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, CAROL A BENSON, a notary public in and for said County, in the State aforesaid, do hereby certify that JUANITA GUYTON, personally known to me to be to Officer corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 03/03/2000.

CAROL A BENSON - Notary Public

OFFICIAL SEAL
CAROL A BENSON
NOT/IPY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/06/02

| | | | 9 | C/6/4/5 01 | |
|--------------|--|----------------------|------------------------------------|--|--|
| Release Deed | HOUSEHOLD FINANCE CORPORATION III TO ODDIS D JOHNSON PATRICIA A JOHNSON | ADDRESS OF PROPERTY: | 1533 PARKSIDE CHICAGO, IL 60651 | MAIL TO: ODDIS D JOHNSON, PATRICIA A JOHNSON 1533 PARKSIDE CHICAGO, IL 60651 | |