

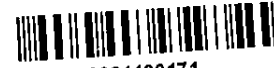
UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL, LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

0021130171

9306/0012 43 005 Page 1 of 3
2002-10-16 08:07:14
Cook County Recorder 28.50



0021130171

and When Recorded Mail To
PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173

COCK COUNTY
RECORDER
EUGENE "GENE" MOORE
HOLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 056732134

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 2, 2002
executed by

GEORGETTE CARNE, UNMARRIED

to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

0021130170 as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1539 W. ETHAN GLEN DRIVE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On OCTOBER 7, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: ROBERT C MOOS
Its: VICE PRESIDENT

known to me to be the
and

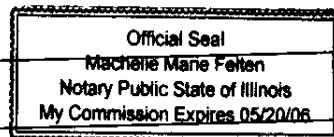
ROBERT C MOOS
VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Machelle Marie Felten
McHENRY County,



My Commission Expires 05/20/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3 M

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

02-09-321-004

Property of Cook County Clerk's Office

RECEIVED
CLERK OF COOK COUNTY

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

056732134

0021130171

UNOFFICIAL COPY 0921130171

REPUBLIC TITLE COMPANY, INC.
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R107083

PROPERTY ADDRESS: 1539 W. ETHAN GLEN DRIVE
PALATINE, IL 60067

LEGAL DESCRIPTION:

LOT 38 IN ETHANS GLEN EAST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-09 321-004