Loan #: 002000408973

POWER OF ATTORNEY

THE STATE OF COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, THAT I, as my John Karkazis made, constituted and appointed and by these presents do make, constitute, and appoint true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, manage new, disposition and/or control of all my interest in and to the following described property:

4835 Central Ave, Western Springs, IL 60558-1704

My said attorney shall turther have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, convenaring and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, or veyance or lease; to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any Eligation arising in connection therewith. To exercise such other powers as may be necessary or desirable with respect to the sele, purchase, mortgage, disposition, management and control of said real property, whether the sale be of like kind or character to those herein enumerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-ir-fret full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intents and purposes, as I might or could do if personally, present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

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BOX 333-CTI

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I hereby agree and represent to those persons dealing with my agent voluntarily revoked only by a written instrument of revocation County,	and delivered to a vice presiden has not been sooner revoked, it shall, in any event, be void without any further action at 11.59 P.M. on the
IN WITNESS WHEREOF, I have hereunto set my hand this	30th day of September
Mollu & Canela	Jill Kathup Kak
	f for said county and state, do hereby certify that me to be the same person whose name is subscribed
to the foregoing instrument, appeared before neth solarly known by said instrument as his/her free and voluntary act, for the uses and pur Given under my hand and official seal, this	nd acknowledged that he/she signed and delivered the poses therein set forth.
- Co	"OFFICIAL SEAL" MARY KUREJA otary Public, State of Illinois Ay Commission Expires 06/27/04
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STREET ADDRESS: 4835 CENTRAL AVE

CITY: WESTERN SPRINGS COUNTY: COOK

TAX NUMBER: 18-07-208-037-0000

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 8 IN BLOCK 9 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKET OF THE EAST 1/2 <OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7.

De Cook County Clark's Office

21130289