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2002-10-16 11:34:00
Cook County Recorder 28.00

**PARTIAL
RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)**



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company on behalf of Trust #74-2901

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of rents, bearing date the 12th day of September 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 0010191318/00802828/00802829/00802826/00802827/0010210349/0010210351/0010210350 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

BOX 333-CT

together with all the appurtenances and privileges thereunto belonging or appertaining

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: Suburban Bank & Trust

1910 S. Wells ST. # 3F

Chicago, Illinois 60616

Permanent Real Estate Index Number(s): 17-21-435-055-0000/17-21-435-056-0000/17-21-435-057-0000

Address (es) of premises: 1910 S. Wells Unit 3, Chicago, IL. 60616

Witness under hand and seal, this 16th day of September 2002

21130717

[Signature] (SEAL)

[Signature] (SEAL)

This instrument was prepared by:

Suburban Bank and Trust Company (NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)

STATE OF: ILLINOIS } ss. COUNTY OF: DU PAGE }

I, Mary Lou Craig, a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Christa Eastman, Assistant Vice President, and Benny Scianna Loan Operations

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have

signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 16th day of September 2002



[Signature] Notary Public

COMMISSION EXPIRES: 5/14/03

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1910 S. Wells Unit 3 Chicago, IL 60616

17-21-435-055-0000/17-21-435-056-0000/17-21-435-057-0000

PARCEL 1: UNIT 1910-3 AND P-7 MIN THE 19TH AND WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 55 (EXCEPTING FROM SAID LOT 55 THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 55; THENCE NORTH 31°-54'-15" WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 10.09 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 31°-54'-15" WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 50.55 FEET; THENCE NORTH 57°-13'-31" EAST, 18.50 FEET; THENCE SOUTH 31°-41'-55" EAST, 50.67 FEET; THENCE SOUTH 57°-36'-13" WEST, 18.32 FEET TO THE PLACE OF BEGINNING) AND ALL OF LOTS 56, 57 AND THAT PART OF LOT 60 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A CORNER OF SAID LOT 60 (SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF LOT 57 IN SANTA FE GARDEN III AFORESAID); THENCE NORTH 00°-00'-58" WEST ALONG AN EASTERLY LINE OF SAID LOT 60, A DISTANCE OF 21.82 FEET TO THE PLACE OF BEGINNING (SAID EASTERLY LINE OF SAID LOT 60 ALSO BEING THE WEST LINE OF SAID LOT 57); THENCE NORTH 88°-40'-02" WEST, 33.78 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF LOT SAID 55; THENCE NORTH 58°-05'-45" EAST ALONG SAID SOUTHEASTERLY LINE OF SAID LOT 55, A DISTANCE OF 13.85 FEET TO A BEND IN SAID LINE OF SAID LOT 55; THENCE NORTH 89°-59'-02" EAST ALONG THE MOST SOUTHERLY SOUTH LINE OF SAID LOT 55, A DISTANCE OF 22.01 FEET TO A CORNER OF SAID LOT 60; THENCE SOUTH 00°-00'-58" EAST ALONG AN EASTERLY LINE OF SAID LOT 60, A DISTANCE OF 8.11 FEET TO THE PLACE OF BEGINNING (SAID EASTERLY LINE ALSO BEING THE WEST LINE OF LOT 57 AFORESAID); TOGETHER WITH THAT PART OF SAID LOT 60 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A CORNER OF SAID LOT 60 (SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF LOT 57 AFORESAID); THENCE NORTH 00°-00'-58" WEST ALONG AN EASTERLY LINE OF SAID LOT 60, A DISTANCE OF 29.93 FEET TO A CORNER OF SAID LOT 60 (SAID EASTERLY LINE OF SAID LOT 60 ALSO BEING THE WEST LINE OF SAID LOT 57); THENCE SOUTH 89°-59'-02" WEST ALONG THE MOST SOUTHERLY SOUTH LINE OF LOT 55 AFORESAID, A DISTANCE OF 22.01 FEET TO A BEND IN SAID LINE; THENCE SOUTH 58°-05'-45" WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 55, A DISTANCE OF 17.0 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 55; THENCE NORTH 31°-54'-15" WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 122.43 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 55, SAID CORNER ALSO BEING THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 31°-54'-15" WEST ALONG THE NORTHWESTERLY EXTENSION OF THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 26.10 FEET; THENCE NORTH 56°-55'-30" EAST, 29.29 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 55; THENCE SOUTH 15°-44'-18" WEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 55, 39.62 FEET TO THE PLACE OF BEGINNING), ALL SANTA FE GARDEN III BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENDED.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020942284, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF ~_____, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020942284.

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