UNOFFICIAL

2002-10-16 11:34:15 28.00 Cook County Recorder

PARTIAL RELEASE OF MORTGAGE OR TRUST

DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or finess for a particular purpose.

タタ フィンフ

Above Space for Recorder's use only **OF** PROTECTION REGISTRAR DEED THE MORTGAGE FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the concellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company on behalf of Trust #74-2901

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatseeve, they may have acquired in, through or by a certain Mortgage/Assignment of rents, bearing date the 12th day of September 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois,in book N/A of records, on page N/A as document No. described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

) 333-M together with all the appurtenances and privileges thereunto belonging or appertail

ankt trust	ADDRESS OF PROPERTY:			RELEASE DEED
Permanent Real Estate Index Nun	nber(s): <u>17-21-435-055</u>	-0000/17-21-435-056	0000/17 01 405 000	
Address (es) of premises: 15135	S. Wells Unit 1. Chicago	o II (0616	<u>-0000/1/-21-435-057</u>	<u>'-0000</u>
Witness under hand				
21130719	- My - ben z	this 16th day of Summer Summer	of <u>September 2002</u> (SEAI	•
This instrument was prepared by:	Suburban Ba	Ak and Trust Compan (N/AME)	ру	
	372 N. Wood Dale R	Rd., Wood Dale, Illino	ois 60191	
STATE OF: ILLINOIS ss. COUNTY OF: DU PAGE		(ADDRESS)	/	
I,Mary Lou Craig		,	S	
and for the said County, in the State afores	said, DO HEREBY CERTIF	Y that	a n	otary public in
Christa Eastman, Assistant V.ice Presiden				
	, personally known t		ns whose way	
foregoing instrument, appeared before me	this day in person and acknowledge	owledged that they as such	they have	ed to the
	signed, sealed a			
voluntary act, for the purposes therein set for	orth.		mont as mon thee and	
Given under my	hand and seal this 16th day	of September 2002		
OFFICIAL SEAL MARY LOU CRAIG NOTARY PUBLIC STATE OF ILL MY COMMISSION EXP. MAY 14	DIOIS	$\gamma_{L} = \mathcal{D}$	Cay-	_

Parkshore

UNSONEILS UNI CHARLE. 66 OPY

17-21-435-055-0000/17-21-435-056-0000/17-21-435-057-0000

LEGAL DESCRIPTION:

1918-1 AND P-2 IN THE 19TH AND WELLS CONDOMINIUM AS PARCEL 1: UNITS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 55 (EXCEPTING FROM SAID LOT 55 THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 55; THENCE NORTH 31°-54'-15" WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55 , A DISTANCE OF 10.09 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 31-°54'-15" WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 50.55 FEET; THENCE NORTH 57°-13'-31" EAST, 18.50 FEET; THENCE SOUTH 31°-41'-55" EAST, 50.67 FEET; THENCE SOUTH 57°-36'-13" WEST, 18.32 FEET TO THE PLACE OF BEGINNING) AND ALL OF LOTS 56, 57 AND THAT PART OF LOT 60 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A CORNER OF SAID LOT 60 (SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF LOT 57 IN SANTA FE GARDEN III AFORESAID); THENCE NORTH 00°-00'-58" WEST ALONG AN EASTERLY LINE OF SAID LOT 60, A DISTANCE OF 21.82 FEET TO THE PLACE OF BEGINNING (SAID EASTERLY LINE OF SAID LOT 60 ALSO BEING THE WEST LINE OF SAID LOT 57); THENCE NORTH 88°-40, -02" WEST, 33.78 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF LOT SAID 55; THENCE NORTH 58°-05'-45" EAST ALONG SAID SOUTHEASTERLY LINE OF SAID LOT 55, A DISTANCE OF 13.85 FEET TO A BEND IN SAID LINE OF SAID LOT 55; THENCE NORTH 89°-59'-02" EAST ALONG THE MOST SOUTHERLY SCUTH LINE OF SAID LOT 55, A DISTANCE OF 22.01 FEET TO A CORNER OF SALL LOT 60; THENCE SOUTH 00°-00'-58" EAST ALONG AN EASTERLY LINE OF SAID LOT 60, A DISTANCE OF 8.11 FEET TO THE PLACE OF BEGINNING (SAID EASTERLY LINE ALSO BEING THE WEST LINE OF LOT 57 AFORESAID), TOGETHER WITH THAT PART OF SAID LOT 60 BOUNDED AND DESCRIBED AS FOLLOWS: COMMUNITING AT A CORNER OF SAID LOT 60 (SAID CORNER ALSO BEING THE SOUTHWEST CORNER OF LOT 57 AFORESAID); THENCE NORTH 00°-00'-58" WEST ALONG AN EASTERLY LINE OF

SAID LOT 60, A DISTANCE OF 29.93 FEET TO A CORNER OF WID LOT 60 (SAID EASTERLY LINE OF SAID LOT 60 ALSO BEING THE WEST LINE OF SAID LOT 57); THENCE SOUTH 89°-59'-02" WEST ALONG THE MOST SOUTHERLY SOUTH LINE OF LOT 55 AFORESAID, A DISTANCE OF 22.01 FEET TO A BEND IN SAID LINE; THENCE SOUTH 58°-05'-45" WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 55, A DISTANCE OF 17.0 FEET TO THE MOST SOUTHERLY CORNER OF SAID LCf 5; THENCE NORTH 31-°54'-15" WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 122.43 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 55, SAID CORNER ALSO BEING THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 31-°54'-15" WEST ALONG THE NORTHVESTERLY EXTENSION OF THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 26.10 FEET; THENCE PORTH 56°-55'-30" EAST, 29.29 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 55; THENCE SOUTH 15°-44'-18" WEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 55, 39.62 FEET TO THE PLACE OF BEGINNING), ALL SANTA FE GARDEN III BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF SOUTHEAST FRACTIONAL ¥ OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENDED.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020942284, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020942284.

UNOFFICIAL COPY

Property of Cook County Clerk's Office