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2381/0077 25 001 Page 1 of 2  
2002-10-16 10:59:28  
Cook County Recorder 26.00



This Instrument Prepared By:

*and*

After Recording Return To:

SUNRISE FINANCIAL, INC.  
1034 N MILWAUKEE AVE  
CHICAGO, ILLINOIS 60622

0021130940

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 1901309

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDYMAC BANK, F.S.B., 155 NORTH LAKE AVENUE, PASADENA, CA 91101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 2002 executed by THOMAS A. PAINE, A MARRIED MAN

to SUNRISE FINANCIAL, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1034 N MILWAUKEE AVE, CHICAGO, ILLINOIS 60622

and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-04-449-042-1016  
Commonly known as: 816 NORTH DEARBORN PARKWAY #C-2, CHICAGO, ILLINOIS 60611  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

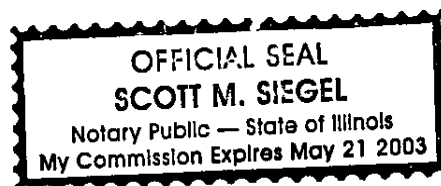
SUNRISE FINANCIAL, INC., AN ILLINOIS CORPORATION

On *Sept 20, 02* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *SASON SIEGEL* known to me to be the *VICE PRESIDENT* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *SASON SIEGEL*  
Its: *VICE PRESIDENT*

Witness:

Notary Public \_\_\_\_\_ County *COOK*  
My commission Expires: *5-21-03*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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EXHIBIT "A"

## Legal Description

816 N. Dearborn Parkway  
Unit C-2  
Chicago, IL 6061

UNIT "C" 2 IN DEARBORN TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OR PARTS OF LOTS 5 AND 4 IN BLOCK 2 IN BUSHNELL'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24643394, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 17-04-449-042-1016

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