

UNOFFICIAL COPY

0021130973

Page 1 of 1
2002-10-16 08:35:31
Cook County Recorder 26.00



0021130973

When Recorded, Mail and Return To:
Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

(Space Above This Line For Recording Data)

6362404

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc. P.O. Box 2026, Flint, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/17/02 and executed by ANTHONY OWENS and SHARON OWENS, HUSBAND AND WIFE to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 500, Westmont, Illinois 60559 and recorded in Book/Volume No.

page(s) as Document No. 0020618436 RECORDED 6-03-2002
COOK County Records, State of ILLINOIS

LOT 93 IN BRITIGAN'S WESTFIELD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN-20-31-223-009-0000

COMMONLY KNOWN AS: 8129 S. MARSHFIELD AVE, CHICAGO, IL 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30TH day of MAY 2002.
Notary Public
Notary Public Printed Name PATRICIA GUZMAN Dupage County, Illinois
My Commission Expires 01/15/2006
ASSGNBUY

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

By: *[Signature]*

Title: Andrew Trakszelis, Vice President

Witness: _____

Title: Closer _____

Witness: _____

Title: Closer _____

This area for official notary seal

MERS #: 1000460-000

6362404-7
PH #: 1-888-679-6377

PREPARED BY:
DANIEL J. ROCCHI
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

[Signature]



[Handwritten initials]

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