

UNOFFICIAL COPY

0021130979

2002-10-16 08:40:28  
Cook County Recorder 46.00



6215537

WHEN RECORDED PLEASE RETURN TO:

RE Loan Number: 26715011  
When Recorded, Mail and Return To  
Household Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC. for consideration paid, does hereby assign, transfer and set over unto

Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026, Flint, MI 48501-2026

that certain mortgage deed dated 3/18/02 in the amount of \$27,800.00.

To: VERNELL BROWN AND MICHAEL L BROWN

filed for record in the office of the County Clerk of COOK County, State of IL, on the 24th day of APRIL, 2002 and recorded in Book \_\_\_\_\_ of Mortgages at page \_\_\_\_\_ Instrument No. 002047000 of the records of said county.

(See original Mortgage/Deed of Trust for legal description)

9642 SOUTH GREE  
CHICAGO, IL 60643  
PIN # 25-08-214-030  
Dated this 16th day of April, 2002.

CHRIS SANTANIELLO, VICE PRESIDENT -  
The CIT Group / Consumer Finance, Inc.

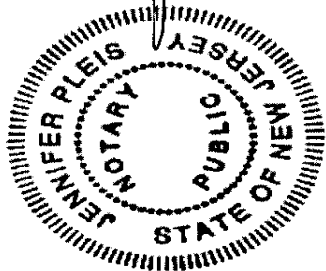


ACKNOWLEDGMENT: STATE OF NEW JERSEY  
COUNTY OF BURLINGTON

On this 16th day of April, 2002, before me, the undersigned, a Notary Public for said State, personally appeared CHRIS SANTANIELLO, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:   
JENNIFER PLEIS



(seal)  
My Commission Expires: 07/13/05

PREPARED BY:  
PREMLATA PATEL  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000

3N  
P.L.  
M.L.  
1/2

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Property of Cook County Clerk's Office

ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM48426  
Assoc. File No: 202359

GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

6215537

LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 32 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 OF THE SUBDIVISION OF THAT PART OF SOUTHEAST 1/4 OF SECTION 5, LYING EAST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, TOGETHER WITH LOTS 2, 3 AND 4 OF THE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, ALL TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-08-214-030

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