



0021131183

PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE HOME LOANS INC.
DOC PROC, MSN SV-79
SIMI VALLEY CA 93063

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 63807
INVESTOR LOAN NO. 20815709
Date: OCTOBER 3, 2002

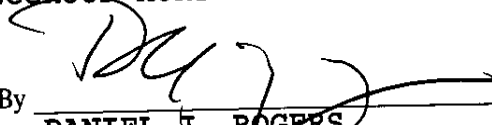
FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to
ILLINOIS, under the laws of
COUNTRYWIDE HOME LOANS INC., Assignee (whether

COUNTRYWIDE HOME LOANS INC. one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 3, 2002** executed by
JODI D. LIPSCHUTZ, MARRIED TO RONALD P. RUBIN SIGNING TO WAIVE
HOMESTEAD RIGHTS

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION** as Document Number **21131182**
as Mortgagee, and filed for record _____, _____, in the Office of the (County Recorder)
(or in Book _____ of _____ Page _____), County, **IL**, together
(Registrar of Titles) of

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED TWENTY-EIGHT THOUSAND AND 00/100
DOLLARS, with interest thereon from **OCTOBER 3, 2002**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

BOX 150

3

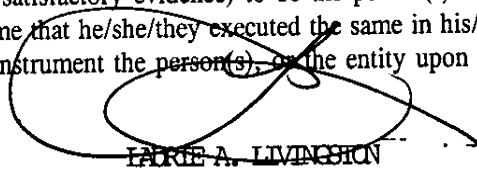
UNOFFICIAL COPY

21131183

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

On this 4th day of OCTOBER 2002, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), on the entity upon behalf of which the person(s) acted, executed the instrument.



LAURIE A. LIVINGSTON
Signature of Person Taking Acknowledgment

My Commission Expires:



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21131183

ATTACHMENT A

PARCEL 1:

UNIT NUMBER 1037, BUILDING 9 IN PHEASANT CREEK CONDOMINIUM ASSOCIATION NO. 3 AS DELINEATED ON SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT "B" IN WHITE PLAINS UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1977 AND KNOWN AS TRUST NUMBER 1068750 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23959365 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 5, 1974 AND RECORDED MARCH 8, 1974 AS DOCUMENT NUMBER 22648909 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1977 KNOWN AS TRUST NUMBER 1068750 TO MARVIN KLEIN AND ESTHER KLEIN DATED APRIL 6, 1978 AND RECORDED APRIL 27, 1978 AS DOCUMENT 24421510 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. : 04-08-200-033-1047

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