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ASSIGNMENT

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2370/0055 48 001 Page 1 of 2002-10-16 09:48:01

Cook County Recorder

The State of

County of

Illinois

COOK

Know All Men by These Presents

WHEREAS, on the <u>II</u> day of **QUQ**

Irma Escamilla & did execute ONE certain note, described as follows: ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT \$ 3,139.00 and which said note IS set out and described in a certain executed by Irma Escamilla & to ABC HOME IMPORVEMENTALIST CONSUMER CREDIT, L.L.C. and recorded in Vol **, page ____, records of COUNTY CLERK/REGISTER OF DEEDS of COOK County, and secured by the One lien therein expressed, on the following described lot, or parcel of land, situated in the County of COOK State of Illinois to wit: See Attached Legal Description NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CONSUMER CREDIT, L.L.C. the payee and owner and holder of said note, for and in consideration of the sum of \$10.00 Dollars to them in hand paid by Old Republic Insured Financial Acceptance Corporation the receipt of which is hereby acknowledged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said Old Republic Insured Financial Acceptance Corporation, located at 5050 N. Cumberlar d. Suite 14-0, Norridge, Illinois 60706 of the County of Cook, the said Note and said lien and all liens and titles held by them in and to said land. To have and to hold the same unto the said Old Republic Insured Financial Acceptance Corporation its heirs and assigns forever. WITNESS my hand this 19 day of First Consumer Credit, L.L.C James D (Corporate Acknowledgment) STATE OF **COUNTY OF** Ss.: I CERTIFY that on 19 day of _, _\alpha\blue James D. Borschow, President, personally came before me and stated to my satisfaction that this person (or if more than one, each person): was the maker of the attached instrument; (a) was authorized to and did execute this instrument as President of First Consumer Credit, L.L.C. the entity (b) named in this instrument; and, executed this instrument as the act of the entity harhed in this instrument (c) Witness my hand and official seal. My commission expires: 10-27-2003

This instrument was prepared by: M. Andrews Three Hillcrest Green, 12740 Hillcrest, Suite 240, Dallas, TX

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Property of Cook County Clerk's Office

650 Smithfield Street

Pittsburgh, PA 15222

Credit-facts of Ameri Centre City Tower, Suite 1850

1-800-233-4747 Pax: 1-800-332-2317 Printed: 07/27/2001

Order #0307002124

Page: 1

Order Information:

Name(s): OSMANI, NEZAQET 15223 S. KILPATRICK Address:

OAK FOREST, II. 60452

COOK Locale: Contact: MELONYE Bill-to Customer:

005432 ABC FIOME IMPROVEMENTS 5850 N LINCOLN AVENUE CHICAGO, IL 60659 GINACASALE Fax: (773) 561 0546

Copy-to Customer:

()()9237 FIRST CONSUMER CREDIT 12740 HILLCRUST SUITE 240 DAULAS, TX 75230 Fax: (972) 774-0194

ALL OF THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE IN THE COUNTY OF COOK, AND THE STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 9 IN BLOCK 12 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISIO', IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORT', PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEJ, #28-15-105-028

Old Republic I.F.A.C. 5050 N Cumberland #22W Norridge IL 60656 (708)456-2074

Property Address: 15223 5. Kilpatrick

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