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2002-10-16 10:13:52
Cook County Recorder 26.50



0021131131

FULL RELEASE DEED

LOAN NO. 4945598
PIN # 02-11-113-002-0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FORMERLY CHARTER ONE BANK F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

MICHAEL R. ADAMS JUDITH A. ADAMS HUSBAND AND WIFE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 11, 2001, RECORDED ON JULY 25, 2001, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 0010668615, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

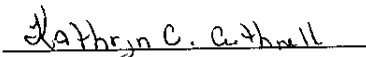
SEE ATTACHED LEGAL DESCRIPTION

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N. A. FORMERLY CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON AUGUST 27, 2002

ATTEST:

CHARTER ONE BANK, N.A.
FORMERLY CHARTER ONE
BANK, F.S.B.


ANN L. HOLLAND
AUTHORIZED SIGNER

BY: 
KATHRYN C. CUTHRELL
AUTHORIZED SIGNER

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P 3
M 1


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STATE OF VIRGINIA
COUNTY OF HENRICO

ON AUGUST 27, 2002, PERSONALLY APPEARED KATHRYN C. CUTHRELL and ANN L. HOLLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES KATHRYN C. CUTHRELL AND ANN L. HOLLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY: LAWEEDA DARDEN
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VA 23286-4359


NOTARY PUBLIC
MY COMMISSION EXPIRES: May 31, 2005

LEGAL DESCRIPTION

LOT 2 IN BLOCK 8 IN PEPPER TREE FARMS UNIT NO.-2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN.# 02-11-113-002-0000

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