

UNOFFICIAL COPY

Prepared By:

PAUL KOUTNIK
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

0021131219

2369/0055 20 001 Page 1 of 2
2002-10-16 10:12:20
Cook County Recorder 26.50

and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613



0021131219



SPACE ABOVE THIS LINE FOR RECORDER'S USE

235611 Corporation Assignment of Real Estate Mortgage

LOAN NO. : 05-63-13919

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 2002
executed by
SIMCHA SMOLENSKY AND
LISA SMOLENSKY, HUSBAND AND WIFE

STEWART TITLE COMPANY
2 N. LAUREL STREET
SUITE 1820
CHICAGO, IL 60602
21131218

to GUARANTEED RATE, INC.
a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
6618 N. WHIPPLE, CHICAGO, ILLINOIS 60645
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

GUARANTEED RATE, INC.

On OCTOBER 4, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

. EDWARD J. YOUNG EXEC. VICE PRESIDENT
known to me to be the

By: Edward J. Young
Its: EDWARD J. YOUNG EXEC. VICE PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Paul A. Koutnik Cook County,

My Commission Expires 3/14/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PIN# 10-36-301-021

UNOFFICIAL COPY

05-63-13919

21131219

RIDER - LEGAL DESCRIPTION

LOT 33 IN SALINGER AND HUBBARD'S SECOND ADDITION TO ROGERS PARK, A
SUBDIVISION OF THE S W 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-36-301-021