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Cook County Recorder

26.50

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Mortgage # 462412-0

020206/4

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ALISON ZIRN

to EMIGRANT MORTGAGE COMFANY INC.

dated the 11TH day of APRIL 2001, ca inc fc. \$310,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 0010328651, to the premises therein described as follows, to-wit:

1250 W. FULLERTON #3F CHICAGO IL 60614

SEE ATTACHED LEGAL DESCRIPTION.

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 26TH day of JULY, 2002.

14-29-323-034-0200

EMIGRANT MOPTO AGE COMPANY, INC. A/K/A EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

ANNAMARIE LOYCE ASST VICE PRESIDENT

ATTEST: Velma George Asst Treasural

WITNESS:

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Toniann Theodos, a Notary Public in and for said County in said State, hereby certify that Annamarie Joyce whose name as Asst.. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 26THday of JULY, 2002.

This primitives prepared by:

John Bassano

5 E. 42nd Street New York, NY 10017 Some Ino

TONI ANN THEODOS
Notary Public, State Of New York
No. 01TH6074130
Qualified In New York County
Commission Expires May 8, 2008

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Property of Coot County Clert's Office

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UNCLOAN POLICY (1992) EINSURANCECOMPA

SCHEDULE A (CONTINUED)

ORDER NO.: IL0115730

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 3F, IN SURREY COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 43 TO 46 IN THOMAS GOODES SUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 43 JDL
JC TI 1/4 OL
RIDIAN, IN

ACHED AS EXHIBIT
AND NUMBER 25799181

ANON ELEMENTS.

D0211316666 IN SHEFFIELD'S ADDITION TO CHICAGO (LYING EAST OF CHICAGO AND EVANSTON RAILROAD COMPANY) IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25799181 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.