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2002-10-16 10:50:03
Cook County Recorder 26.50



0021131950

ASSIGNMENT SERVICES Inc. X
Record & Return To: #
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79
Simi Valley, CA. 93063
Doc I.D.# 0014366422005N
Prepared By: Connie Brown 17778319
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV 2-88
Simi Valley, CA93063
805-577-4732

14437 SOUTH BENSLEY
BURNHAM IL 60609

Investor No.:
PIN/Tax ID # 29-01-411-040

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
UNION PLANTERS BANK, N.A., f/k/a UNION PLANTERS NATIONAL BANK, SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

whose address is: **7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38018** by these presents does convey,
grant, bargain, sell, assign, transfer and set over to **COUNTRYWIDE HOME LOANS, INC**

whose address is: **1800 Tapo Canyon Road, Simi Valley, CA 93063**
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
Official records on **12/08/1987** as Document No. **87649500**
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ **68680.00** Loan Date: **12/02/87**
Original Mortgagor: **HAROLD NORWOOD AND ALMA J. NORWOOD, HIS WIFE**

Original Mortgagee: **MID-CITY MORTGAGE CORPORATION**
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road
Simi Valley, CA 93063

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

UNION PLANTERS BANK, N.A., f/k/a UNION PLANTERS NATIONAL BANK, SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

DATE OF TRANSFER:



Attest:
JAN VOTAW
ASSISTANT SECRETARY
State of **OHIO**

County of **CLARK**

On **07/05/2001** before me, **DEBRA L. WILSON**, the undersigned, personally appeared
BEVERLY BIGELOW, VICE PRESIDENT, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **OHIO**
DEBRA L. WILSON
My commission expires: **04/23/2006**

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EXHIBIT 'A'

Legal Description

LOT 11 IN BLOCK 3 IN RESUBDIVISION OF CALUMET BRIDGE ADDITION, A SUBDIVISION OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1925 AS DOCUMENT NUMBER 9067777 AS MODIFIED BY CERTIFICATE AND PLAT OF CORRECTION RECORDED NOVEMBER 25, 1927 AS DOCUMENT NUMBER 9852084, IN COOK COUNTY, ILLINOIS.

TAX ID NO.: 29-01-411-040, VOL. 193, THORNTON TOWNSHIP

PROPERTY HAS CURRENT ADDRESS OF: 14417 SOUTH BENSLEY, BURNHAM, IL 60609

Property of Cook County Clerk's Office