UNOFFICIAL CORX132043

9306/0051 91 005 Page 1 of 2 2002-10-16 11:02:34 Cook County Recorder 26.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

0021132043

SS

LOAN #: 0007173867 PIN #: 02 25-310-032

FULL RELEASE DEED

KNOWN AL', MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BAN'S A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDESTREAM SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOR IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: DAV DW. KYLE AND SHERRY L. KYLE, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CELTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 1, 1993 RECORDED ON SEPTEMBER 17, 1953 TO THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# *-93-744883 PREMISES THEREIN DESCRIPTED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAIL CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO ST. PAUL FEDER AL BANK FOR SAVINGS SEPTEMBER 4, 2002.

 $BY \cdot$

ATTEST:

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE BANK, NA, FKA, CHARTER ONE F.S.B., SUCCESSOF IN INTEREST BY MERGER WITH ST-RAUL FEDERAL DANK FOR SAVINGS

> BETSY S. EVERHART AUTHORIZED SIGNER

ON SEPTEMBER 4, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

LINDA JENNINGS, NOTARY POBLIC COMMISSION EXPIRES: 05/3/03

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD GLEN ALLEN, VA 23059

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LOAN #: 0007173867

PIN #: 02-25-310-032

LEGAL DESCRIPTION:

LOT 727 IN ROLLING MEADOWS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTH A OF SECTION 25, AND PART OF THE NORTH 1/2 OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

D. Kyle
2701 George CT
ROLLING MEADOWS IL
60008